

# UNOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

Name WESTAMERICA MORTGAGE COMPANY  
 Address 455 E. STATE PARKWAY  
 City & State SUITE 203 & 204  
 SCHAUMBURG, IL 60173

93792002

LOAN # 00085231-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
 SEPTEMBER 23, 1993, executed by

DAVID RAMOS AND LINDA RAMOS, HUSBAND AND WIFE

to CHICAGOLAND MORTGAGE CORPORATION  
 a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
 place of business is 7119 W. HIGGINS AVENUE, CHICAGO, ILLINOIS 60656  
 and recorded in Book/Volume No. , page (s) , as Document  
 No. 93792001 Cook County Records, State of Illinois described hereinafter as follows:

4227 WEST SCHOOL STREET CHICAGO, IL 60644

LOT 149 IN HAENTZE AND WHEELER'S HIGH SCHOOL ADDITION TO IRVING PARK IN THE  
 SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 P.I.N. 13-22-431-017

DEPT-01 RECORDING \$23.00  
 150000 TRAN 4190 10/04/93 14:51:00  
 4569 \* -93-792002  
 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF COOK

On SEPTEMBER 23, 1993 before me,  
 the undersigned, a Notary Public in and for the said County  
 and State, personally appeared Robert Murphy  
 to me personally known, who, being duly sworn by me, did  
 say that he/she is the PRESIDENT

of the corporation named herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation; that said instrument was  
 signed and sealed on behalf of said corporation pursuant to  
 it's by-laws or a resolution of it's Board of Directors and that  
 he / she acknowledged said instrument to be the free act and  
 deed of said corporation

Notary Public Lisa A. LeGrand County, IL  
 My Commission Expires 8/19/97

CHICAGOLAND MORTGAGE CORPORATION

By: Robert Murphy  
 By: ROBERT MURPHY

It's: PRESIDENT

Witness:

OFFICIAL SEAL  
 LISA A. LEGRAND  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 8-19-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)