UNGEFICIAL COPY

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto the control of the

of the County of County of interest, claim or demand	whatsoever it may have	and State of	l Eimmerk h <mark>or by a certain trust dee</mark>	all the right, title, d dated
October 9th	, A.D. 1986, and	registered in the recorded	Recorde	s office of
Cook	County, in the State	of Illinois	in book	of ,
therein there's described, sas follows, to with the Attached (1) equilibrium (2) (K/A ~ 1755 Mto 11a P. T. N. ~ 05-33-213)	Description),	000	and State TELL DEPT-11 RECOR T\$3333 TRAN	3298 10/04/93 14:15:00 -93-792107

Together with all the appurtenance and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said

STATE OF ILLINOIS

El. 30 77 74

County of Cook

The list National Bank of Chicago has caused these presents to be executed by its vica President and its corporate seal to be hereto affixed, attested by its Manual Manua

day of September , A.D. 19 93

The First National Bank of Chicago

ATTEST: March Systems Officer

| Marie KobkarukumAffineRonel Bank & Trust
| any of Chicago ('CINB'') Pay to the
| any of Chicago ('CINB'') Pay to the
| of The First '' than I Bank of Chicago
| of The First '' than I Bank of Chicago
| ("FN CO") without rime is a or representation
| except as selforts in the Purchase Agreement
| except as selforts in the Purchase Agreement

a Notary Public, in and for said County, in the State aforesaid, districted polaring half between CINB and FNBC. Joseph B. Kroll, Systems Officer Marie Kobzaruk, Officer National Bank of Chicago, a national banking association and Marie Kobzaruk, Officer Matter Marie Marie Kobzaruk, Officer Marie Marie Kobzaruk, Officer Matter Marie Marie Kobzaruk, Officer Marie Marie Marie Kobzaruk, Officer Marie Marie Marie Kobzaruk, Officer Marie Ma

GIVEN under my hand and notarial seal this 16th day of September A.D. 19 93 My commission expires 9/25/95

Elian turner

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Forest the Pillar

One First National Flazianthicago, Impois 60670

Torye

Mait to: Juignan Win 1755 Highland Ave Wilmette, IL 6000/

NS10936 (R-7-87)

UNOFFICIAL CO The First National Bank of Chicago

RELEASE

CHICAGO, ILLINOIS TRUSTEE

Proberty of Cook County Clerk's Office

UNOFFICIAL COPY

Juiyuan W. Lin and Meihui S. Lin

Legal Description

PARCEL 1:

That part of Lot 14 in the County Clerk's Division of fractional Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, bounded and described as follows: Beginning 10 the South West corner of Lot 49 in Dean's Addition to Wilmette, a subdivision of the North 330 feet of the South West 1/4 of the North East fractional 1/4 of fractional Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, thence South along the West line of said Lot 49 extended South 51 feet; thence 156 feet East; thence North 51 feet to 100 North line of said Lot 14; thence West along said North line to the point of beginning, in Cook County, Illipois

PARCEL 2:

Spins)

Lots 49, 50 and 51 in Dean's Addition to Wilmette, a subdivision of the North 330 feet of the South West 1/4 of the North 2st 1/4 Practionaly1/4 of fractional Section 33, Township 42 North, Range 13 East of the North Principal Meridian, indentical with Lot 13 in the County Clerk's Division in the North East Tractional 1/4 of said fractional Section 33, aforesaid.

TORRENS: Premises in question are registered under "An Act Concerning Land Titles".

(Affects Parcel 2).

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