## **UNOFFICIAL COPY**

93792169

60405856 822646 12-031-0000 LV

MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830 ATTENTION: DOCUMENT CONTROL DEPARTMENT

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

MARGAREY EN & COMPANY, INC., a New Jersey Corporation whose udo. ss is ONE RONSON RD., ISELIN, NJ 08830

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 30TH day of June 1993, together with the certain note(s) described therein vith all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTG, GE SERVICES, INC

(assignee)

THREE EXECUTIVE CAMPUS

CHERRY HILL, NJ 08002

93792169

n 07/02/93 , とららく COUNTY Said mortgage is recorded on in the State of ILLINOIS,

**DOCUMENT 93511607** 

DEPT-01 RECORDING6 \$23.50 T47777 TRAN 8513 10/04/93 14:07:00 +4427 # ※一タ3ーアタン169 COOK COUNTY RECORDER

**ORIGINAL MORTGAGOR(s)** 

ALVAREZ MARTIN

ORIGINAL MORT AMT:

\$136,784

PARCEL ID# 13-35-234-003

**PROPERTY ADDRESS:** 

N SPAULDING AVE 2051

CHICAGO

JL 60647

LEGAL DESCRIPTION: SEF ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has cause it this instrument as a sealed instrument by its duly authorized officers.

Dated: 07/20/93

MARGARETTEN & COMPA

TERRI

ASSIS THE VICE PRESIDENT

New Jersey, County of Middlesex
On 07/20/93, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS
personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of MARGARETTEN & COMPANY,INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY,INC., made by virtue of a Resolution of its Board of Directors.

Maring L

Notary: NARIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Prepared by: MARIA MOFFETT, Margaretten & Company, Inc. 1 Ronson Road, Iselin, NJ 08830



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## alvaris UNOFFICIAL COPY

LOT 23 IN BLOCK 11 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

PERMANENT TAX NO. 13-35-234-003

93792169