

UNOFFICIAL COPY

93793446

PREPARED BY
SEMINOLE MORTGAGE, INC.
500 PARK BLVD., SUITE 270 C
ITASCA, IL 60143

AND WHEN RECORDED MAIL TO
SEMINOLE MORTGAGE, INC.
500 PARK BLVD., SUITE 270 C
ITASCA, IL 60143

DEPT-01 RECORDING
TRAN 7618 10/05/93 09:27:00
\$2601 * -93-793446
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.00
~~TRAN 7618 10/05/93 09:27:00~~
\$2601 * -93-793446
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 1993
executed by

LINDA E. BAUER, A SINGLE WOMAN

to SEMINOLE MORTGAGE, INC.,
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
500 PARK BLVD., SUITE 270 C
ITASCA, IL 60143

93793445

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

County Records, State of _____

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

06-25-312-008

Commonly known as: 1427 TINNIRELLA AVE., STREAMWOOD, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

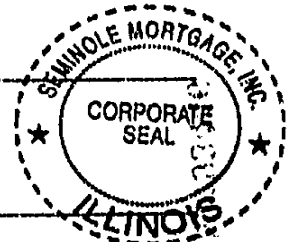
SEMINOLE MORTGAGE, INC.

On SEPTEMBER 2, 1993 before me, the
(Date of Execution)

BY: ROBERT C. MORGAN
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT C. MORGAN
known to me to be the PRESIDENT
and JOSEPH L. GREGO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: JOSEPH L. GREGO
ITS: VICE PRESIDENT



WITNESS:

23h

Notary Public _____ County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 254



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RECORDS SECTION
CLERK OF COURT
COURT HOUSE
CHICAGO, ILL. 60601

DEPT. OF RECORDING
COURT HOUSE
CHICAGO, ILL. 60601
\$32.00

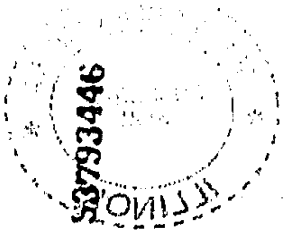
RECORDS SECTION
CLERK OF COURT
COURT HOUSE
CHICAGO, ILL. 60601

Assignment of Real Estate Mortgage

Property of Cook County Clerk's Office

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THE COMMISSION ENGINEERS
AND SURVEYORS
OF ILLINOIS
JAMES J. YOUNG
CHICAGO, ILL.

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LOT 6277 IN WOODLAND HEIGHTS EAST, BEING A RE-SUBDIVISION OF LOTS 6268, 6269 AND 6270 OF WOODLAND HEIGHTS UNIT 13, A SUBDIVISION IN SECTIONS 25 AND 26, ALSO SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 06-25-312-008

Property of Cook County Clerk's Office

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OFFICE