

PREPARED BY:
SEMINOLE MORTGAGE, INC.
500 PARK BLVD., SUITE 270 C
ITASCA, IL 60143

UNOFFICIAL COPY 93793455

AND WHEN RECORDED MAIL TO
SEMINOLE MORTGAGE, INC.
500 PARK BLVD., SUITE 270 C
ITASCA, IL 60143

DEPT-01 RECORDING
T93222 TRAN 7618 10/05/93 09:31:00
\$2613 * -93-793455
DEPT-03 RECORDING
COOK COUNTY RECORDER \$23.00
\$2571 * -93-793455
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1993
executed by

HERNANDO E. HERRERA & PATRICIA A. HERRERA, HIS WIFE, AS JOINT TENANTS

to SEMINOLE MORTGAGE, INC.
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
500 PARK BLVD., SUITE 270 C
ITASCA, IL 60143

93793454

and recorded in Book/Volume No.

,page(s)

,as Document No.

described hereinafter as follows:

County Records, State of

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PIN# 31-03-107-007

93793455

Commonly known as: 18401 S. JOHN AVENUE, COUNTRY CLUB HILLS, IL 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SEMINOLE MORTGAGE, INC.

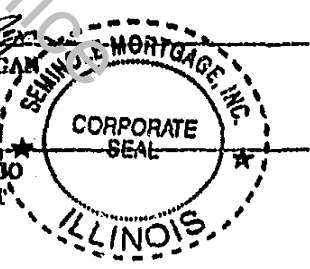
On SEPTEMBER 14, 1993 before me, the
(Date of Execution)

BY: ROBERT C. MORGAN
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT C. MORGAN
known to me to be the PRESIDENT

BY: JOSEPH L. GREGO
ITS: VICE PRESIDENT

and JOSEPH L. GREGO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
Instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.



WITNESS:

Notary Public Diana Young County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 254



2300

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DEPT. OF RECORDS
COUNTY CLERK
JAN 15 1988
RECORDED
INDEXED

RECORDED
INDEXED
JAN 15 1988

Assignment of Real Estate Mortgage

Property of Cook County Clerk's Office

RECORDED

RECORDED



93793455

RECORDED
INDEXED
JAN 15 1988

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LOT 133 IN J.E. MERRION'S COUNTRY CLUB HILLS 2ND ADDITION, BEING A
SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 35
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED AUGUST 9, 1957, AS DOCUMENT 16981622, IN
COOK COUNTY, ILLINOIS.
PIN NO.: 31-03-107-007

Property of Cook County Clerk's Office

93793455

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Property of Cook County Clerk's Office

A CERTAIN INDIVIDUAL HAS BEEN GRANTED PERMISSION TO VIEW THE
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OF CERTAIN MATTERS RELATING TO THE BOARD OF SUPERVISORS
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HAS GRANTED PERMISSION TO
700-707-60-12 : 04-11-19

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