

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release, and Quit-claim unto

J. D. WILSON AND JULIA WILSON, HIS WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

DOVENMUEHLE, INC. bearing date the 25TH day of JUNE A.D. 1970, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book - of Records on Page - as Document 21197709

and through mesne assignments of record assigned to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

by assignment dated JULY 30, 1970, and recorded in said County and State in Book - of Record on Page - as Document 21 225 588, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION, F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO TO LASALLE TALMAN HOME MORTGAGE CORPORATION - DOCUMENT NO. 92253840 - DATED MARCH 27, 1992.

LOT 2 IN HUSTON AND HAMBLETON'S RESUBDIVISION OF LOTS 15 TO 22, 27 TO 36 AND THE NORTH 18 FEET OF LOT 23 IN BLOCK 2 IN DUNHAM'S SUBDIVISION OF BLOCKS 1 AND 2 IN HARDINGS SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 718 NORTH TRUMBULL AVENUE, CHICAGO, ILLINOIS 60624

PERMANENT INDEX NUMBER: 1611202035000

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DEPT-01 RECORDING \$27.50
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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

23RD day of SEPTEMBER, A. D. 19 93.

This instrument prepared by J. COSTELLO LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: JAMES M. BOLAN, ASST. VICE PRESIDENT
Attest: PAMELA TAYLOR, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27.50 MS

# UNOFFICIAL COPY

State of **ILLINOIS** } S.S. **3**, SARAH HEIDKAMP  
County **COOK**

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION and PAMELA TAYLOR, ASST. VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **ASST. VICE PRESIDENT** and **ASST. V.P.** respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said **ASST. V.P.** did also, then and there acknowledge, that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this **23RD** day of **SEPTEMBER 19 93**.

*Sarah Heidkamp*

Notary Public



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SATISFACTION OF MORTGAGE

J. D. WILSON AND JULIA WILSON  
718 NORTH TRUMBULL AVENUE  
CHICAGO, ILLINOIS 60624

Box

TO



FORM REC-208-1000 DEC 92