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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANCPLUS MORTGAGE CORP.

Carried Committee March Committee

PLAINTIFF

VS

JAMES C. OLLU: SHIRLEY GRAYSON OLLIE; STATE OF ILLINOIS, DEPT. OF EMPLOYMENT SECURITY; UNKNOWN TENANTS; UNKNOWN OWNERS & NON RECORD CLAIMANTS;

DEFENDANTS

R DEFT-01 RECORDING 923. \$2461 \$ #-93-793508 COUNTY RECORDER 930 8940

- DEPT OF RECORDING
- T42222 TRAN 7651 10/05/93 12:32
- COOK COUNTY RECORDER

LIS PENDENS

I, the undersigned, do herety certify that the above entitled cause property affected by said cause is described as follows:

THE NORTH 30 FEET OF THE SOUTH 40 FEET OF LOT 27 IN BLOCK 2 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

6233 SOUTH EVANS AVENUE CHICAGO, ILLINOIS 60637_

The subject mortgage has been recorded/registered as document number 88375959.

SIGNATURE:

woor. PIERCE & ASSOCIATES

Attorney of Record

TAX NO: 20-15-423-010, RETURN TO/ BOX 178

THIS DOCUMENT PREPARED BY:

PIERCE & ASSOCIATES

Attorneys for Plaintiff

Twelfth Floor

18 South Michigan Avenue

Chicago, Illinois 60603

Tel. (312)-346-3766

ATTORNEY CODE #91220

PA934644

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HISTORY ON MENTAL OF **HAMMY** ALLEGE TO BE WASH

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VENUE SANDERON BRANCHINE

SECTION 18.19

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DESCRIPTION OF THE PROPERTY OF

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RECORDER TOWNS SECONDER

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THIS DOCUMENT PREDARED BY: Pierce, k aboutatin Abbornovs for Pintatiff Twelfth Floor de Bouth Mobigen Avenue Chacago, rillingis 50603 201. (312) (346-1766) ATTORNEY CODE #91220 🗵 PA921644.7 1.