BANK N. HARIEM AVE. RIVER TORFST, Ill.

60305

93793781

OAUTHOR Consult a lawym buling uning or anting probe that form stating the quisiteties see the series of this makes ony manually volt impact thereto, including any wantaby of marchentability of thines for a patticular purp

## FOR THE PROTECTION OF THE HE MORTGAGE OR DEED RUST WAS FILED.

DEPT-01 RECORDING

\$23.50

T\$5555 TRAN 2434 10/05/93 13:09:00

\$9068 \$ \*-93-793781
COOK COUNTY RECORDER

of Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT TO Bank chings F98

****	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<del></del> ,
of the County of	Herregiri and State of Mirresota , DO HEREBY CERTIFY	that a
ertain <u>Mortgag</u> e	e dated the 8th day of July 19.88, ma	ade by
made by Jose Cruz	and Vinginia Cruz, Huband and wife	
	0/	,
to <u>TOF Bank Savino</u>	js fsb	,
and recorded as docur	ment No. <u>88-359208</u> in 3001 at page in the off	fice of
Recorder	of Cook County, in the State of Illinois	
is, with the notes acco	ompanying it, fully paid, satisfied, released and discharged.	
Legal Description of p 14. Township 40 No	premises: Lot 31 in Block 3 in A.H. 'i'l and Company's Boulevard addition a subdivision of the East 1 ? of the West 1/2 of the South earth, Range 13 East of the Third Principal Meridian in Cook County, Illinois	ast 1/4
Permanent Real Esta	te Index Number(s): 1314427016	
Address(es) of premise	es: 4019 N. Bernard, Chicago, Illinois 60618	<del></del>
is, with the note or no	ites accompanying it, fully paid, satisfied, released and discharged	
	and this that tay of july 19 5	93
	Asst. Vice Presid t	•
		(SEAL)
	Julie K Bustall Asst. Vice President	(SEAL)
STATE OFMin	nesota	
COUNTY OFHa	rnepin ss.	
	I,Twyla Reichert	,
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY  T.M. Schrier, Asst. Vice President	( that
	Julie K. Gilstad, Asst. Vice President	
	personally known to me to be the same person.S. whose nameS subscribed to th	
	going instrument, appeared before me this day in person, and acknowledged that <u>t</u> he signed, sealed and delivered the said instrument as <u>-800V2</u> free and voluntary act.	
	uses and purposes therein set forth.	ior me
	Given under my hand and official seal, this	93
	A) Sammannanananananananananananananananana	*
^	13 In NOTARY PURICAMBURGON & CALLER	11.5
<i>(</i> )		•
У	My Commission Expires Oct. 12, 1938 Commission expires	

This instrument was prepared by TOF Bank Savings fsb. 801 Marquette Ave., Mirrespolis, MN 55402

## **UNOFFICIAL COPY**

Personne.

Property of Cook County Clark's Office