ELINOIS PREPARED BY: John Seifert NOFFICIAL COPY

AFTER RECORDING, PLEASE MAIL Anthony G. Cappetta 5858 W. Roosevelt Road Chicago, Illinois 60650

93793858

LOAN # 8704488 jms

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRU	SI WAS FILE	D
KNOW ALL Main BY THESE PRESENTS. To of the payment of the indebtedness secured by the notes thereby secured, and of the sum of one doll RELEASE, CONVEY and QUITCLAIM unto representatives and assigns, all right, title, interest certain Mortgage or Trust, bearing date 05 County, in the State of Illinois in Jook 86174509 to the premises increin described	Mortgage or Trust hereinafter men ar, the receipt whereof is hereby ack Edward A Fikac and Edist claim or demand whatsoever it ma /01/85, and recorded in the of records, on Page,	tioned, and the cancellation of all the mowledged, does hereby REMISE, th A Fikac heirs, legal y have acquired in, through or by a Recorder's Office of <u>Cook</u> as Document Number
Sec Attached Legal Description		
PIN# 16-17-403-001-0000		
Property Address: 903 S Mayfield, C	thicaro IL 60641 togethe	r with all appurtenances and privileges
thereunto belonging or appertaining. IN WITNESS WHEREOF, , has caused these pr		
Secretary, and its corporate seal to be hereto affix		3.
	Meurer Financial, Inc.	() () () () () () () () () ()
S FINANCE E	4hr.	93793858
SEPT. II, 1979	<i>y</i> 0:	DEPT-01 RECORDING 0: \$23. T\$6666 TRAN 2486 10/05/93 10:41:00 \$8761 \$ \$693-793858

ATTEST:

enlt Janeth K Jones Asst. Secretary STATE OF KANSAS

)ss.

ice President

COOK COUNTY RECORDER

COUNTY OF JOHNSON

I, John Seifert, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A Pedon and Janeth K Jones personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 16th day of September, 1993.

Notary Public

JUHN SEIFERT **NOTARY PUBLIC** STATE OF KANSAS My Comm Exp. 10-01-98

My Commission Expires: 10/01/96

\$23.50

UNOFFICIAL COPY

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Proberty of Cook County Clerk's Office

UNOFFICIAL COPY

"Usal Description

LOT 17 IN BLOCK 2 IN R. G. HANCOCK'S RESUBDIVISION OF LOTS 1 TO 13 INCLUSIVE IN BLOCK 4, LOTS 1 TO 23 INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 10 INCLUSIVE AND LOTS 13 TO 21 INCLUSIVE IN BLOCK 2 IN WILLIAM F. HIGGIN'S PARK ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE KIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

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