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74-57-612 F1
93057833
PB

Return to: (enclose self addressed stamped envelope).
Name: Household Bank, f.e.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: CECILYNE PENNY
Address:
Property Appraisers Parcel Identification (Folio) Number(s):
Grantor(s) B. B. # (s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION
COOK COUNTY, ILLINOIS
FILED FOR RECORD
09 OCT -5 AM 10:17
93794444

SPACE ABOVE THIS LINE FOR PROCESSING DATA SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE
(Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

2384 OP

KNOW ALL MEN BY THESE PRESENTS: That HOME EXPRESS MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 24TH day of SEPTEMBER, 1993 made by

E. TIMOTHY MCCOY AND JEANNE O'NEILL MCCOY HUSBAND AND WIFE.

and recorded as document 93794442

and recorded in Official Records Book , Page , public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 2 IN BLOCK 3 IN H. W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBBS'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
805 S HUMPHREY

TAX ID #16-17-130-018

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 29TH day of SEPTEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 24TH day of SEPTEMBER, 1993
HOME EXPRESS MORTGAGE CORPORATION

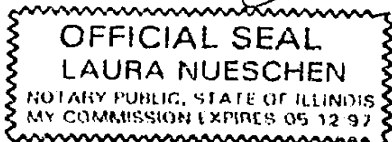
Attest: Cecilyne Penny
CECILYNE PENNY
STATE OF ILLINOIS
COUNTY OF COOK

By: Diane M. Allison
DIANE M. ALLISON
Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 24TH day of SEPTEMBER, 1993 by DIANE M. ALLISON an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seat)

Laura Nueschen
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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