

UNOFFICIAL COPY

COOK COUNTY ILLINOIS
FILED FOR RECORD

93794528

OCT -5 AM 11:18

93794528

MAIL TO:
NBD Bank
Paul Hoefert
1603 Orrington Avenue
Evanston, IL 60204-0852

27.00

RELEASE DEED BY CORPORATION—RIVER VALLEY SAVINGS BANK, FSB
Loan #: 0305839

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Joseph J. Jaskulski and Megan M. Jaskulski
2309 Grant, Evanston, IL 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 10th day of September, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois on September 23, 1986 in book/vol. of records, on page as Document No. 86-430055 Microfile No. Assignment No. 93-312086 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

See Attached Legal

OKA: 2309 GRANT EVANSTON IL 60201

PI# 10-12-306-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of September, 1993.

Corporate Seal

By: *Sharon Kristof*
Sharon Kristof, Senior Vice President

Attest: *Glen S. Braun*
Glen S. Braun, Assistant Secretary

State of ILLINOIS }
County of COOK }

I, Gina M. Butera, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Kristof personally known to me to be the Senior Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Glen S. Braun, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Assistant Secretary they signed and delivered the said instrument as Senior Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 8th day of September, 1993.

"OFFICIAL SEAL"
Gina M. Butera
Notary Public, State of Illinois
My Commission Expires 5/28/97

Gina M. Butera

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHICHE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110, Lombard, Illinois 60148

130x 169
169
91502 0 24188

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TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

which has the address of 2309 GRANT EVANSTON [City] Illinois 60201 [Zip Code] ("Property Address");

86430055

13.00

PI# 10-12-306-012

Handwritten initials

Property of Cook County Clerk

LOT 3 IN OWNER'S RESUBDIVISION OF LOTS 10 AND 11 IN WILLIAM W. CLARK'S SUBDIVISION OF BLOCK 6, IN JOHN CULVER'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL ATTACHED TO RELEASE DATED 9-8-93

19. THE MORTGAGE ("Security Instrument") is given on SEPTEMBER 10, 1993 by JAMES J. JASKI and NEWM N. JASKI HIS WIFE ("Borrower"), This Security Instrument is given to GILDBORN MORTGAGE MIDWEST CORPORATION which is organized and existing under the laws of THE STATE OF DELAWARE and whose address is: 1501 WOODFIELD ROAD AN SCHAMBURG, IL 60193 ("Lender"), Borrower owes Lender the principal sum of FIFTY THREE THOUSAND AND 00/100 Dollars (U.S. \$ 53,000.00--). This debt is evidenced by Borrower's note dated the same date as this Security Instrument, which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 01ST, 2001. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

MORTGAGE

[Space Above This Line For Recording Data]

THIS DOCUMENT PREPARED BY:
GILDBORN MORTGAGE MIDWEST CORPORATION
1501 WOODFIELD ROAD
SCHAMBURG, ILLINOIS 60173-4982
LINNIE TIMM/RESIDENTIAL LENDING

Handwritten: 03.45.98
03.45.98
305839

COOK COUNTY CLERK SEP 23 AM 10:22 86430055

CANCELLED

86430055

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ILLINOIS—Single Family—FHLMC UNIFORM INSTRUMENT
LOAN NUMBER: JASKI,SKI