ILLINOIS

93794744

Loan No. 1060747 TAX# 21-30-123-021-1018

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Firster Trust Company, f/k/a FIRST WISCONSIN TRUST COMPANY, as Custodian, a Corporation organized under the laws in the State of Wisconsin, for and in consideration of the sum of One Dollar lawful money of the United States of America, to it in hand paid by Assignee, MGIC Mortgage Corporation, of the state of Wisconsin, the xeceipt whereof is hereby acknowledged, has sold, assigned and transferred, and here by does sell, assign, transfer and convey over to Assignee, its successors and assigns, all its right, title and interest in and to a certain real estate morgage, dated February 15, 1973 from John Hill and Barbara Hill, his wife herein Borrower and Citizens Mortgage Corporation, (Lender), and duly filed for record in the Recorders office of Cook County, in the State of Illinois as Document Number 26, 681, 032; together with all of Assignor's right as Document Number 26 681 032: together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to

DEPT-01 RECORDING \$23.50 THE888 TRAIN 4096 10/05/93 12:52:00

#8017 # *-93-794744

COOK COUNTY RECORDER Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, FIRST R TUST COMPANY, as Custodian has caused its corporate seal to be hereur. affixed, and these presents to be JUN 0 2 1993 duly authorized officers, 1993.

(CORPORATE SEAL)

IN THE PRESENCE OF:

Witness

By:

Wisconsin Trate wany, as Custodian

William Caruso //s3't, Vice President

FIRSTAR TECST COMPANY, EAR OFFITSE

Attest

Ass't Coretary Donald J. Schultz

STATE OF: WISCONSIN County Of: MILWAUKEE

BE IT REMEMBERED, that on this day of June, 1993, before me the undersigned notary public, personally appeared the above mentioned Officers, to me personally known, who being by me duly sworn, did say that they are respectively the Ass't Vice President and Ass't Secretary, and that the seal affixed to said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors and said Ass't Vice President acknowledged said instrument to be the free act and deed of said Corporation.

Given under my hand and this lineal this

(NOTARY SEAS)

CHARLES F PEDERSEN

Charles F. Pedersen, Notary Public My Commission expires: 6-23-96

When recorded, reti

FOF WISC Prepared by: MGIC Mortgage Worporation

MAIL TO

235%

93794744

Nativati on and Raskina Raska Pagela je

ASSETTION OF THEOLOGICAL

2904 MM Free By Width Princes Charter Commission Princes and temperated in a design and the Company of the C and the language of the second of the control of the second of the secon The CM is a compared to the particle of the compared to the co and the contract of the contra 100 100 100 100

with the thoronal operation with Magister in the control of the contr o for an term of common term the comments of t State of the control of the control e de la composition della comp The explainable of a policy of the explanation of the filter Alice 1. 3-31-51 10-17

166.123 (注:2017年1917年1917年1917年1918日本 特种显色成立一起基一种 一类 红斑的

98. Esg

HARMSCAR ADMIND NOOD म्बर्गेत्रः कर्मात्रुव्ये । सं त्याने क्ष्मिन एक्ष्मिन हेन्द्रियो । स्टब्स्ट्रेक स्टब्स्ट्रियो अस्ट्रिक्सिन missing transfer and make the many that

EW WEENERS MENORADE, PERSONAL BEILD LOVER ひとした。 そのに 緊急的動物物の 東京 Control of the Sung Country of and constitution of the second 30 CANA 4.3.144 and the second section of the

See See NUC

40104445U.51.

(UNREDITE SPAIN)

93794744

The state of the s The troop Mil

A CONTRACTOR OF THE STATE OF TH

GU KORLING MÉALE Rath Verysia

mas kalenani a Ci orde och redderska i 1865 och redde stade från Doktor sid samet o<mark>rden krikerine Co-sec</mark> Doktor redderska skrivet och stade redde från i 1862 och redde och 1862 och redder skrivet och redder redder Som della skrivet i 1862 och sid skrivet och och stade från 1882 och och skrivet från 1880 och 1880 unate de de l'automorte grave de la companyation de valor de la companyation de la companyation de view. La companyation de la companyation de view de valor de valor de la companyation de view de v STYLE GOOD STYLE BOX TOO

ลี๊ค£์ จอระสหเอ

Loan #1060747

The South unit three(3) G as delineated on survey of Lots One Fifty Seven (157) and One Sixty (160) in division three (3) of South Shore Subdivision of the North Fractional Half and part of the East half of the South west quarter and the South East fractional quarter of fractional section Thirty (30) Township Thirty Eight (38) North, Range fifteen (15), East of the Third principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to declaration made by 2772 East 75th Street Corporation, recorded in the Recorders Office of Cook County, Illinois as Document 19006528 together with an undivided 1.363% interest in said lots Gre Fifty Seven (157) and One Sixty(160) in Division Three(3) of South Shore Subdivision, a Subdivision as aforesaid (Excepting from said Lot One Fifty Seven (157) and One Sixty(160) all the land, property and space known as North unit 2 4 to 2-H both inclusive, 2-J, to 2-N both inclusive, 3-A, 3-B, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A to 4-H both inclusive, 5-J to 4-N both inclusive, 5-A, 5-B, 5-E, 5-F, 5-G, 5-H, 5-M, 5-N South units 2-A to 2-H both -E, 5-1,
nclusive, 23-G, 3-H, 3-M, 3-M,
inclusive, 5-A, 5-B, 5-1,
units are delineated on surve.

Being 2772 E. 75th St. Apt. 3GS
Chicago, IL 60649 inclusive, 2-J to 2-N both inclusive, 3-A, 3-B, 3-E, 3-F, 3-G, 3-H, 3-M, 3-N, 4-A to 4-H both inclusive 4-J to 4-N both inclusive, 5-A, 5-B, 5-E, 5-F, 5-G, 5-H, 5-M and 5-N as said units are delineated on survey), in Cook County Illinois.

TEND RESERVED

which has hereto a common the companies of the Committee of the committee of the committee of the committee of Committee and selected the control of the control o

95790744