HTM #: 202454-4 NAME: BANKS, STEVE

UNOFFICIAL<sub>3</sub>COPY

93794778

PREPARED BY:

THE HUNTINGTON MORTGAGE COMPANY 7575 Horizon Drive/Payoff Dept.

Columbus, OH 43235

AFTER RECORDING, FORWARD TO: THE HUNTINGTON MORTGAGE COMPANY 7575 Horizon Drive/Payoff Dept. Columbus, OH 43235 मृत्याम् अस्तिम्

DEPT-01 RECORDING \$23.50 T#8888 TRAN 4104 10/05/93 13:07:00 #8051 # \*->3-794778

COOK COUNTY RECORDER

## **RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS: That The Huntington Mortgage Company, of the County of Franklin, State of Ohio, the owner and holder of that certain mortgage bearing the date of Murch 11, 1992, executed by STEVEN S. BANKS AND KATHLEEN VON DORN-BANKS, HIS WIFE to The Financial Center Of Illinois, Inc. to secure the payment of the sum of \$124,100,00, plus interest, and recorded in the office of the County Recorder of COOK County, State of Illinois, on the date of March 12, 1992, being Document No. 92-160214, does hereby acknowledge that the said mortgage has be a fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction the reof of record for the following described real property located in the County of COOK, State of Illinois:

THE SOUTH 3 PTFT OF LOT 33 AND LOT 32 (EXCEPT THE SOUTH 70 FEET THEREOF) IN MUNDAY'S ADDITION TO CHICAGO OF LOT I AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 6, IN THE SUBDIVISION OF THAT OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD ALSO PART OF BLOCK 26, IN EDISON PARK, IN THE TOWN OF MAINE OF COOK COUNTY, ILLINOIS.

6727 N. OCONTO AVENUE, CHICAGO, IL 60631

P.1.N. #: 09-36-407-010 N/A

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed on August 5 1993.

THE HUNTINGTON MORTGAGE COMPANY

Jeffrey L. Cothern, Vice President

ATTEST:

Bridford Northeralt, Assignit Vice President

STATE OF OHIO

) ss.

COUNTY OF FRANKLIN

I, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, Jeffrey L. Cothern personally known to me to be the Vice President of The Huntington Mortgage Company, and Bradford C. Northcraft, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before the Ulis day in person and severally acknowledged that as such Vice President and Assistant Vice President of said corporation, has caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Bourd of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. For the uses and purposes therein set forth.

Given under my hand and notarial seal on August 5, 1993.

Motary Public:

Commission Expires:

ERMA A. WOLF
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 7-7-98

ILSAT.HMC 6/93





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