

# UNOFFICIAL COPY

**PREPARED BY:**

MELINDA SCHNEIDER  
MIDWEST CAPITAL MORTGAGE  
CORPORATION  
949-C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

[ MIDWEST CAPITAL MORTGAGE  
CORPORATION  
NAME ADDRESS CITY & STATE  
949-C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173 ]

[ LOAN NO. 930012093 ]



DEPT-01 RECORDING \$23.50  
T#1111 TRAN 2542 10/05/93 09:37:00  
#3842 \* -93-794842  
COOK COUNTY RECORDER  
93794842

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
REINHARD H. LANGNER and LORETTA E. LANGNER, HUSBAND AND WIFE

and dated 9/22/93 <sup>93794841</sup> to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION.

PIN 03-09-308-096-1438

ALSO KNOWN AS: 1776 DELAWARE, UNIT 1-13-12, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On September 22nd, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY

My Commission Expires 9-18-97

MIDWEST CAPITAL MORTGAGE CORPORATION

By: Donald H. Kayner  
DONALD H. KAYNER  
Its: VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

R 35823

93794842

2350

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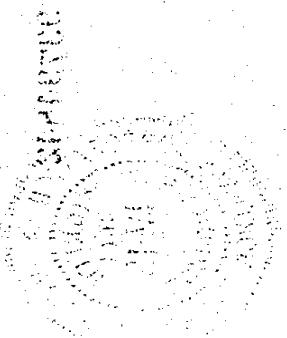
STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
DIVISION OF TAXATION  
CHICAGO, ILLINOIS 60612

02.832

DEPT-01 RECEIVING  
RECEIVED FROM THE STATE OF ILLINOIS  
FOR THE YEAR 1983  
NOV 15 1983

NOV 15 1983

Property of Cook County Clerk's Office



OFFICIAL SEAL  
MIDIBA SCHIEBER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/30/84

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## ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 930012093

### PARCEL 1:

UNIT NUMBER 1-13-12 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971, KNOWN AS TRUST NO. 42730, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 1 IN TAHOE VILLAGE UNIT NUMBER 1C FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

93794842

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REPRODUCED FROM THE NATIONAL ARCHIVES

FOUNDED 1848

THE NATIONAL ARCHIVES IS THE LEADING AUTHORITY FOR THE PRESERVATION AND ACCESS TO THE HISTORICAL RECORDS OF THE UNITED STATES GOVERNMENT. THE ARCHIVES IS A FEDERAL AGENCY OF THE DEPARTMENT OF THE ARMY, AND IS HEADQUARTERED AT COLLEGE PARK, MARYLAND. THE ARCHIVES IS THE HOME OF THE NATIONAL ARCHIVES SYSTEM, WHICH INCLUDES THE NATIONAL ARCHIVES AT COLLEGE PARK, MARYLAND, AND THE NATIONAL ARCHIVES AT COLLEGE PARK, MARYLAND. THE ARCHIVES IS THE HOME OF THE NATIONAL ARCHIVES SYSTEM, WHICH INCLUDES THE NATIONAL ARCHIVES AT COLLEGE PARK, MARYLAND, AND THE NATIONAL ARCHIVES AT COLLEGE PARK, MARYLAND.

Property of Cook County Clerk's Office

10-10-1964