

UNOFFICIAL COPY 303282-5

KNOW ALL MEN BY THESE PRESENTS, that

LASALLE NORTHWEST NATIONAL BANK F/K/A  
NORTHWEST NATIONAL BANK OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RICHARD W. OLSEN, JR. AND JOANNE M. OLSEN, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to  
NORTHWEST NATIONAL BANK OF CHICAGO

bearing date the 10TH day of NOVEMBER, A. D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 87612834

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED JUNE 12TH, 1992 AS DOCUMENT NO. 92470876 RECORDED JUNE 29, 1992 IN COOK COUNTY, ILLINOIS.

LOT 1 IN BLOCK 9 IN BERKLEY SQUARE UNIT 7, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7 AND PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

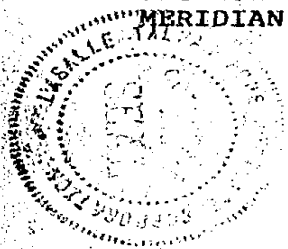
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PROPERTY ADDRESS: 516 WEST HACKBERRY DRIVE; ARLINGTON HTS., IL 60004  
PERMANENT INDEX NUMBER: 03-07-417-001-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK  
IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

17TH day of MARCH, A. D. 1993

This instrument prepared by  
CAROL D. MILLER

Name  
LASALLE TALMAN HOME MORTGAGE CORP  
Address  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: James M. Dolan  
JAMES M. DOLAN, ASST. VICE PRESIDENT  
Attest: Kathleen A. Burton  
KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 533

# UNOFFICIAL COPY

State of ILLINOIS

S.S.

3.

CAROL D. MILLER

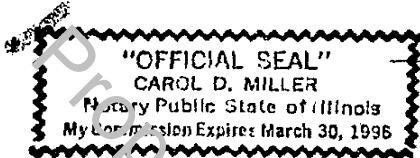
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION\* and KATHLEEN A. BURTON, LOAN SERVICING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and A.V.P., respectively, and to me personally known to be such officers of said

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 17TH day of MARCH 19 93 .



*Carol D. Miller*  
CAROL D. MILLER

Notary Public

## SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION

Rec'd to: -10-

RICHARD W. OLSEN, JR.  
JOANNE M. OLSEN  
516 W. HACKBERRY DRIVE  
ARLINGTON HTS., ILL. 60004

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