

UNOFFICIAL COPY

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ISAAH MOORE A WIDOWER AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 9TH day of AUGUST, A.D. 19 84, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 27212938, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 12 AND LOT 13 IN BLOCK 2 IN SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THOSE PORTIONS TAKEN FOR PARK AND BOULEVARD) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5523 SOUTH CLAREMONT CHICAGO, ILLINOIS 60636

PERMANENT INDEX NO: 20-18-100-009-010

COOK COUNTY, ILLINOIS FILED FOR RECORD

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 30TH day of JULY A.D. 19 93

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Kathy Stice ASST. VICE President Attest: Sherri L. Deno ASST. Secretary

STATE OF ILLINOIS COUNTY OF COOK } SS

I, DENISE C. SMITH a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and SHERRI L. DENO personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL Denise C. Smith Notary Public, State of Illinois My Commission Expires 8/1/95

GIVEN under my hand and notarial seal, this 30TH day of JULY A.D. 19 93

Denise C. Smith NOTARY PUBLIC

BOX 333

BOX _____

Release of Mortgage
BY CORPORATION

MAIL TO

David Steadman
3113 W. 63rd Street
Chicago IL 60649

NON OFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By: *W. Raab* 6-21-93

Property of Cook County Clerk's Office