

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93794236

LASALLE TALMAN BANK, F.S.B.

OCT -5 AM 9:00

93794236

RELEASE OF MORTGAGE

Loan No. 652936-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MARY A. DUFFY, WIDOW AND JOHN J. DUFFY, MARRIED TO MARY E. DUFFY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recordad/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25332467, to the premises therein described to-wit:

*RE-RECORDED JUNE 5, 1980 AS DOCUMENT NO. 25477111

23/00

SEE LEGAL DESCRIPTION ATTACHED HERETO ON REVERSE SIDE

Property Address: 10810 SOUTH KILPATRICK #1-NE, OAK LAWN, ILLINOIS
Permanent Index No: 24-15-308-023-1001

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 04, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]
Loan Servicing Officer

By: [Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

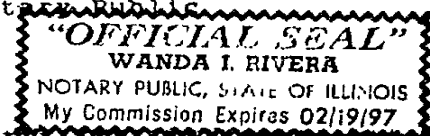
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

93794236

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public [Signature]



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
M/M JOHN DUFFY
10810 SOUTH KILPATRICK AVENUE
OAK LAWN, ILLINOIS 60453

RE054 003 G65

Rnf 333

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Unit No. 101 in Kilpatrick Properties 10810 Condominiums as delineated on a survey of the following described real estate: The North 100 feet of the South 140 feet of Lot 1 in Block 15 in Frederick H. Bartlett's Highway Acres, being a subdivision of the South 1/2 of the West 1/2 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 in Section 15, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25241062 together with its undivided percentage interest in the common elements.

Together with the exclusive right to use parking space No. 10 a limited common element, as delineated on the survey attached as Exhibit "A" to the Declaration.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

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