J'cMC# 716718

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| _ | | S/ | TIS | FACT | 'ION | OF | MO. | RTGAG | E / | | | 1. |

| cſ | FOR VALUE RECEIVED, the undersigned CUNA Mortgage Corporation |
|---------------------------|--|
| | |
| ** **, | mortgage now owned by it, dated July 10, 1987 , in the original amount of |
| \wedge | \$ 72,900.00 , made by Juan Nicezyporuk and Liduvina Nicezyporuk, husband and wife |
| | as mortgagors to CUNA Mortgage Corporation |
| Ò | as mortgagee, and duly recorded on |
| ă | as Document # 87394979 . in Book # , Page, in the |
| 2 | office of Cook County, State of Illinois , and the mortgage is, |
| 0 | with the indebtness thereby secured, fully paid, satisfied and discharged, and the County |
| | Recorderis hereby authorized and directed to release and discharge the same of record. |
| | Lot 32 in Sawiak and Company's Addison Heights, a Subdivision in the East Half of Fraction |
| | Section 24, Towns-ip 40 North, Range 12 East of the Third Principal Meridian, South of the |
| J. | Indian Boundary Line, in Cook County, Illipois. PERMANENT TAX NO. 12-24-230-027-0000 PROPERTY LINES IN COOK COUNTY, Illipois. PERMANENT TAX NO. 12-24-230-027-0000 IN WITNESS THEREOF, CATA CUNA Mortgage Corporation has caused its |
| Y) | Corporate seal to be here's affixed and has caused its name to be signed to these presents |
| | by its Vice President and attested by its Assistant Secretary at |
| · | CUNA Mortgage Corporation this 23rd day of March , 199 |
| $\widetilde{\mathcal{V}}$ | WITNESSED: CUNA Mortgage Corporation |
| <u> </u> | 11001 A 11 100 8 A 600 |
| J. √ √ m | racy A. WoelfferMortgage Relations Clerk By; David/M. Hardy, Vice President |
| ا ال سس م | racy A. Woell bernotteage Relations Cherk By, David M. Hardy, vice Fresident |
| 3/_ | blener Laticial flu |
| D | Arlene A. Ruud, Data Control Clerk Attest; Patricia M. Nelson, Assistant Secretary |
| | STATE OF Wisconsin) |
| | COUNTY OF Dane) ss: |
| | I, Debra M. Hanzel , a Notary Public in and for said County and State |
| | aforesaid, do hereby certify that David M. Hardy personally known |
| | to me to be the Vice President of CUNA Mortgage Corporation |
| | and Patricia M. Nelson personally known to me to be the Assistant Secretary |
| _ | of CUNA Mortgage Corporation , and personally known to |
| 1 | me to be the same persons whose names are subscribed to the foregoing instrument appeared |
| | before me this day in person and severally acknowledged that as such Wice President |
| | and Assitant Secretary , they signed and delivered the said instrument as |
| 1 | Vice President and Assistant Secretary of said Corporation , |
| į | and caused it Corporate Seal of said Corporation to be affixed thereof, pursuan |
| | to authority given by the Board of Directors of said <u>Corporation</u> as their free and |
| | voluntary act, and as the free and voluntary act and deed of said Corporation . |
| | GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 23rd DAY OF March , 1993. |
| | MY COMMISSION EXPIRES: 4-28-96 |
| | Dehn - Hangel |
| | |
| , | Debra M. Hanzel NOTARY PUBLIC |
| | This instrument was prepared by Debra M. Hanzel for CUNA Mortgage Corporation |
| | whose address is as follows; 8401 Greenway Blvd Middleton, Wisconsin 53562 |
| : | P O BOX 1332 Madison, Wisconsin 53701-1332 |

COOK COUNTY, ILLINOIS FILED FOR RECORD

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