

UNOFFICIAL COPY

ILLINOIS  
PREPARED BY: Brenda K Holler  
AFTER RECORDING, PLEASE MAIL TO:

93794246

Handwritten notes on the left margin: "93036630", "930860", "930860", "T/M/ma", "93036630", "930860".

LOAN # 934448-5 BH

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto MICHAEL J. HADERLEIN AND CAROLE T. HADERLEIN heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 05-13-87, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 87276722 to the premises therein described situated in the County of COOK, Illinois, to wit: LOT FORTY-ONE (41) AND FORTY-TWO (42) IN BLOCK TWO (2) IN RACE'S SUBDIVISION OF THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) AND THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP FORTY (40) NORTH RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF ELTON ROAD, SITUATED IN COOK COUNTY, ILLINOIS. Property Address: 3926-2 N CHRISTIANA AVE., CHICAGO, IL., 60618 together with all appurtenances and privileges thereunto belonging or appertaining.

Handwritten note: "23.00"

IN WITNESS WHEREOF, I, Brenda K Holler, have caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 26th day of August, 1993.



Handwritten note: "P.M. 13-26-93 204-030"

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

40 OCT -5 AM 9:01

93794246

93794246

ATTEST:

Velmeta M. Hillers  
Velmeta M. Hillers Asst. Secretary  
STATE OF KANSAS )  
)ss.

BY: Kathryn A. Pedon  
Kathryn A. Pedon Vice President

COUNTY OF JOHNSON

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 26th day of August, 1993.

Brenda K Holler  
Brenda K Holler Notary Public



My Commission Expires: 6-18-97

Handwritten note: "Mail"

Handwritten address: "Michael Haderlein, 3926 N. Christiana, Chgo Il 60618, BOX 333"

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Property of Cook County Clerk's Office

2025/01/01 10:00 AM