

UNOFFICIAL COPY

Loan No. 7845753

9/11/93 A BARRY-CORNELIA

93794254

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder _____

KNOW ALL MEN BY THESE PRESENTS, That whereas,

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 02/28/92, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 03/19/92 and duly recorded in of the records in said office, at page , Reception Number 92182274 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned to

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto attested by it's Assistant Secretary, this September 11, 1993.

World Savings and Loan Association,
A Federal Savings and Loan Association

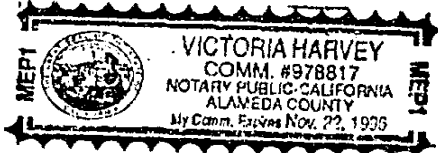
ATTESTED.

David H. Brown
David H. Brown, Vice President

Linda Horner
Linda Horner, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me September 11, 1993, by David H. Brown, Vice President and Linda Horner as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Victoria Harvey
Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: A BARRY-CORNELIA
300 W GRAND AVE STE 430
CHICAGO IL 60610

Box # 1401
Copy # 1

333

COOK COUNTY, ILLINOIS
FILED FOR RECORD

OCT -5 AM 9:03

93794254

BOX 333

P-1 79-40-826
me protect

23

93794254

UNOFFICIAL COPY

2025-01-10 10:10:10

Property of Cook County Clerk's Office

2025-01-10 10:10:10

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LOAN NO. 79-84575-6

LEGAL DESCRIPTION:

LOT 10 AND THE WEST 22 FEET OF LOT 11 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 28, AND THE SOUTH QUARTER OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN: 14-28-105-031

*Property: 512 W. Perry Ave
Chicago, IL 60657*

Property of Cook County Clerk's Office

92192274

93794254

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COOK COUNTY CLERK'S OFFICE