93794292

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

THAT \_\_ SECURITY PACIFIC F MANCIAL SERVICES INC. of the County of DUFAC and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise, release, convey and quit-claim unto KINNETH M. VIOLLT AND KATHLEEN M. VIOLLT, HIS WIFE (NAME AND ADDRESS) 9618 S. COOK OAK LAWN, IL 60453 heirs, legal representatives and assigns, all in right, title, interest, claim, or demand whatsoever ... may have acquired in, through, or by a certain TRUST DEED, bearing date the 18TH day of OCTOBER, \_\_ County, in the State of ILLINOIS \_\_ in Book \_\_\_ СООК 19 89, and recorded in the Recorder's Office of \_ 3833799 , to the premises therein described, \_\_\_ as Document Number \_ \_\_\_\_ page \_\_ COOK State of ILLINOIS situated in the County of \_\_\_ . ar follows, to wit: SEE REVERSE together with all the appurtenances and privileges thereunto belonging or a oper/aining. Permanent Real Estate Index Number(s): 24 09 121 031 9618 S. COOK OAK LYWY IL Address(es) of premises: \_ WITNESS \_\_\_\_ hand \_ and seal \_ this \_\_\_\_ 22ND day of MARCH . 19 91). (SEAL) MIKE MC CULLOUGH, ATTORNEY IN FACT (SEAL) ILLINOIS STATE OF \_\_ COOK COUNTY OF \_ AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
MIKE MC CULLOUGH personally known to me to be the same person ...... whose name .

KNOW ALL MEN BY THESE PRESENTS,

" OFFICIAL SEAL "
AUDREY A CHILDER'S
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 3/13/96

MX 333

Suchen a Chilolan

Commission expires \_\_\_\_

This instrument was prepared by \_

D. BIDDLE, 1910 HIGHLAND, LOMBARD, IL 60148

\_\_\_

RETURN TO:

CHICAGO TITLE,

(NAME AND ADDRESS)
1815 S. WOLF RD., HILLSIDE, IL

Given under my hand and official seal, this 22ND day of

60162

\*

## **UNOFFICIAL COPY**

ALL OF LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 22 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

93 OCT -5 AH 9: 21

M 9: 2

Or Coot County Clark's Office 93794292