

UNOFFICIAL COPY

93794312

ILLINOIS

PREPARED BY: Brenda K Holler

AFTER RECORDING, PLEASE MAIL TO:

DONALD NILLES
7852 EAST PRAIRIE ROAD
SKOKIE, ILL. 60076
LOAN # 952442-2 BH

93028832 CR 7442373 J1200

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto DONALD R. NILLES AND JANET NILLES heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 01-23-87, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page, as Document Number 87056268 to the premises therein described situated in the County of COOK, Illinois, to wit: LOT 3 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 4 IN BLOCK 1 IN EAST PRAIRIE ROAD CRAWFORD ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. TAX # 10-26-105-041 VOL. 123

23.09

Property Address: 7852 N. EAST PRAIRIE ROAD, SKOKIE, ILL., 60076 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, I, Brenda K Holler, Notary Public, have caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 21st day of August, 1993.

Metmor Financial, Inc.



COOK COUNTY, ILLINOIS
FILED FOR RECORD

23 OCT -5 AM 9:25

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ATTEST:

Velmeta M. Hillers
Velmeta M. Hillers Asst. Secretary
STATE OF KANSAS)
)ss.

BY: *Kathryn A. Pedon*
Kathryn A. Pedon Vice President

COUNTY OF JOHNSON)

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 21st day of August, 1993.

Brenda K Holler
Brenda K Holler Notary Public



My Commission Expires: 6-18-97

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BOX 333

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Property of Cook County Clerk's Office

11/11/2011