

UNOFFICIAL COPY

Document No. _____ filed for Record in Recorder's Office of _____ County,

Illinois, _____ at _____ o'clock _____ M.

RELEASE OF MORTGAGE _____ Recorder of Deeds

1000
74367J2 J
93028988 SM

KNOW ALL MEN BY THESE PRESENTS, That I, MIDLAND MORTGAGE CORPORATION

of the County of ORANGE State of FLORIDA

The party secured in and by a certain MORTGAGE Executed by
ARTHUR WOODS SR. and MARGARET V. WOODS, husband and wife

TO

MAGNA MORTGAGE COMPANY

dated the 16th day of October A.D. 1987, and Recorded in the office of
the Recorder of Cook County, Illinois, Micro-Film No. _____, Document No. 87564561
re-record 87604680

do hereby acknowledge that we have received full payment and satisfaction of the moneys in and by
said MORTGAGE secured, and in consideration thereof do hereby FOREVER release and discharge
the same, and quit claim all right and interest to and in the premises therein described or conveyed, for
for a description whereof may be had to said PROPERTY or said record thereof.

See Attached

23⁰⁰ up

P.I.N. 03-27-401-108
P.A. 8120 W. DAVIS NILES - 2le. 00714 -

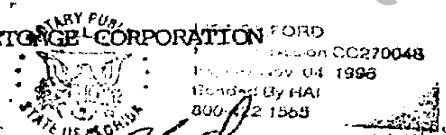
IN WITNESS WHEREOF, Midland Mortgage Corp have hereunto set their hand and seal
this 2nd day of August, A.D. 19 93

MIDLAND MORTGAGE CORPORATION

Janet K. Jackson
Janet K. Jackson, Vice President

STATE OF FLORIDA
ORANGE COUNTY ss. I, the undersigned, a Notary Public, in and for said County and
JANET K. JACKSON State aforesaid, DO HEREBY CERTIFY THAT
who is personally known to me to be the same person whose name subscribed to the foregoing
instrument, as having executed the same, appeared before me this day in person and acknowledged that
signed, sealed and delivered the said instrument at their free and voluntary act for the uses
and purposes therein set forth,

Given under my hand and Notarial Seal at MIDLAND MORTGAGE CORPORATION this
2nd day of August A.D. 19 93



Future Taxes to: _____
Address: _____
Property Code: _____
Notary Public

Prepared By: K. Gaffney, Independent Mtg. Serv. Corp., 1031 W. Morse Blvd., Winter Park, FL 32789
Suite 350
Return To: ~~Chicago Title & Trust 8707 Skokie Blvd Skokie, IL 60077~~

Box 333

EUGENE R. QUINN
RECORDER OF DEEDS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTER OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

93794344

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WESTERLY 20.33 FEET OF THE EASTERLY 61.34 FEET OF THE NORTHERLY 50.00 FEET OF THE SOUTHERLY 70.00 FEET OF THE EASTERLY 122.71 FEET OF THAT PART OF LOT 1024 LYING WESTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHERLY LINE OF SAID LOT 1024 THROUGH A POINT IN SAID SOUTHERLY LINE WHICH IS 22.99 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 1024 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223 IN COOK COUNTY, ILLINOIS,

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 18441988 AND 86592433

~~1344~~ 1344

Mail To

ARTHUR WOODS
8120 W. Davis
WILKS - Illinois 60714

COOK COUNTY, ILLINOIS
FILED FOR RECORD
OCT -5 AM 9:30

93794344
Cook County Clerk's Office

93794344