

UNOFFICIAL COPY

93795431

SUCCESS NATIONAL BANK
Mortgage (Individual)

RECORDING
BOX 156

DEPT-01 RECORDING \$23.00
T#0011 TRAN 7399 10/05/93 11:44:00
#2660 * -93-795431
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

THIS INDENTURE, made September 27 1993

between and to wit: the undersigned JAIMIE D. DONILE, SINGLE NEVER MARRIED AND MICHAEL J. GLASER, DIVORCED
hereinafter referred to as Mortgagors, does hereby convey and mortgage to SUCCESS NATIONAL BANK, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, hereinafter referred to as the Mortgagee, the following real estate situated in the County of COOK, State of Illinois, to wit:

LOT 55 AND THE NORTH 2 FEET 6 INCHES OF LOT 54 IN BLOCK 4 IN BINGHAM AND PERNALD'S MORTON GROVE SUBDIVISION, BEING A SUBDIVISION OF LOT 40 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A TRACT 200 FEET NORTH AND SOUTH BY 118.9 FEET EAST AND WEST AT THE SOUTHWEST CORNER OF SAID LOT 40), IN COOK COUNTY, ILLINOIS.
10-20-113-005 10-20-113-005

TOGETHER with all the buildings and improvements now or hereafter erected thereon and all appurtenances, apparatus and fixtures and the rents, issues and profits thereof, of every name, nature and kind.

TO HAVE AND TO HOLD the said property unto said Mortgagee forever, for the uses and purposes herein set forth, free from all rights and benefits under the Homestead Exemption laws of the State of Illinois, which said rights and benefits said Mortgagors do hereby release and waive.

This mortgage is given to secure: (1) The payment of a certain indebtedness payable to the order of the mortgagee, evidenced by the Mortgagors Note of even date herewith in the Principal sum of ONE HUNDRED THOUSAND AND NO/100

Dollars (\$ 100,000.00) with a final payment due on DEMAND together with interest as follows, and all renewals, extensions, or modifications thereof;

Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the rate of _____ per cent per annum and after maturity at the rate of _____ per cent per annum.

Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the prime lending rate of SUCCESS NATIONAL BANK (or its successors) plus 2.0 per cent per annum over the said prime lending rate, and after maturity at the said prime lending rate plus 5.0 per cent per annum

over the said prime lending rate, provided however, that said interest rate in no event shall be less than 6.0 per cent per annum. Any increase or decrease of the rate of interest shall be effective as of the date of said prime lending rate change.

(2) Future Advances. Upon request of Mortgagors, Lender, at Lender's option prior to release of this Mortgage, may make Future Advances to Mortgagors. Such Future Advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage, not including sums advanced in accordance herewith to protect the security of this mortgage, exceed the original amount of the Note plus

US \$ NONE

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this Mortgage) are incorporated herein by reference and are part hereof and shall be binding on the Mortgagors, their heirs, successors and assigns.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be signed and their seal to be hereunto affixed and attested to, the day and year first above written.

STATE OF ILLINOIS)
COUNTY OF Cook)
Jaimie D. Donile (Seal)
Michael J. Glaser (Seal)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

the above persons _____, personally known to me to be, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _____
27th of September 1993

Notarial Seal
"OFFICIAL SEAL"
BARBARA TAYLOR
Notary Public, State of Illinois
My Commission Expires 3/7/94

Barbara Taylor
Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY

8607 Callie Morton Grove, IL Reference: glaser/donile (visa)

Place in Recorder's Box No. _____
 MAIL TO Success National Bank
One Marriott Drive
Lincolnshire, IL 60069

This document prepared by: J. Anderson
c/o Success National Bank of Lincolnshire, One Marriott Drive, Lincolnshire, Illinois 60015-1099
Success National Bank

BOX 156

2300

377 E. DuSard Rd., Suite 100
Lombard, Illinois 60148
1-800-222-1386

937804

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