EILEEN UZARSKI, DIVORCED AND NOT SINCE REMARRIED WIJEREAS: morigage dated and recorded in the recorder's office of COOK COUNTY ILLINOIS as Document No. did convey unto Illinois, described as: Mortgage to certain premises in COOK COUNTY

\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*

PERMANENT ZAX NUMBER 🕪 .

18-04-111-048

DEPT-01 RECORDING \$25.6 T40011 TRAN 7399 10/05/73 11:45:00 \$2662 \$ \$ 93-795433

COOK COUNTY RECORDER

COMMONEY KNOWN AS: 33 N. MADISON, LAGRANGE, IL. 60525;

To secure a note for ONE WANDRED THOUSAND AND NO/100

(\$100,000.00)

interest payable as therein provided and

WHEREAS, the undersigned have some right, interest and claim in and to said premises by

reason of:

A MORTGAGE made by Eileen Uzarski, dovorced and not since remarried, to Hinsdael Federal Bank for Savings, to secure payment of a mortgage for \$10,000.00 dated December 19, 1992 and recorded December 24, 1992 as Dolument No. 92972052, but is willing to subject and subordinate said right, interest and claim to the lien of above described mortgage to HINSDALE FEDERAL BANK FOR SAVINGS, as groresaid.

NOW THEREFORE; the undersigned in consideration of the premises and the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, do hereby convenant and agree with HINSDALE FEDERAL BANK FOX SAVINGS, the holder of the note secured by said Mortgage that the right, interest and only of me undersigned is and shall be and remain at all times subject and subordinate to the lien of the Mortgage to HINSDALE FEDERAL , as aforesaid, for all advances made or to be made under the BANK FOR SAVINGS provisions of said Mortgage or on the notes secured thereby and for all other purposes specified therein; hereby releasing and waiving all rights under and by virtue of the homestead exemption 750 P. C. laws of the State of Illinois.

WITNESS the hand and scal of HINSDALE FEDERAL BANK FOR SAVINGS this 28 DAY OF September 1993

GERBERICH

VICE PRESIDENT

CHELI, ASSISTANT SECRETARY

RECORD NG BOX 156

## **UNOFFICIAL COPY**

THAT PART OF LOT 18 IN BLOCK 16 IN COSSIT'S FIRST ADDITION TO LAGRANCE, BEING A STEDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE MAILROAD AND SOUTH OF OGDEN AVENUE, RECORDED JULY 14, 1882 IN BOOK 17, PAGE 95; DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 19; THENCE NORTH O' EAST (FOR THE PURPOSE OF THIS LEGAL DESCRIPTION THE BASIS OF BEARING IS THE ASSUMED BEARING OF THE WEST LINE OF 27.50 FEET, TO A POINT OF INTERSECTION WITH THE WESTERLY PROLONGATION OF THE CENTER LINE OF A PARTY WALL OF A BRICK TOWNHOUSE, FOR A PLACE OF BEGINNING; THENCE NORTH 99' 37' 12" EAST, ALONG SAID CENTER LINE AND ITS EASTERLY PROLONGATION, A DISTANCE OF 116.06 FEET; THENCE SOUTH 0' 22' 48" EAST, A DISTANCE OF 2.57 FEET TO A POINT ON THE WESTERLY PROLONGATION OF THE CENTER LINE OF A PARTY WALL OF A FRAME GARAGE; THENCE NORTH 89' 40' 17" EAST ALONG SAID CENTER LINE AND ITS EASTERLY PROLONGATION; A DISTANCE OF 50.00 FEET TO THE EAST LINE OF SAID LOT 18; THENCE NORTH 1' 12' 42" WEST, ALONG THE EAST LINE OF SAID LOT 18; THENCE NORTH 1' 12' 42" WEST, ALONG THE EAST LINE OF SAID LOT 18; THENCE OF 25.30 FEET TO THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH 9' 33' 35" WEST, ALONG THE NORTH LINE OF SAID LOT 18; THENCE SOUTH 9' 33' 35" WEST, ALONG THE NORTHEAST CORNER OF SAID LOT 18; THENCE OF 165.70 FEET TO THE NORTHWEST CORNER OF SAID LOT 18; THENCE SOUTH 9' EAST ALONG THE NORTHWEST TO THE NORTHWEST THENCE OF SAID LOT 18; THENCE OF 165.70 FEET TO THE NORTHWEST TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

SUNSKILL

EP Commen

## UNOFFICIAL COPY

STATE OF ILLINOIS )SS COUNTY OF DUPAGE

Mark F.

Metzger, a Notary Public, in and for said Count; in the state aforesaid, DO HEREBY

CERTIFY THAT WILLIAM C. GERBERICH , personally known to me to be the SR. VICE PRESIDENT

of HINSDALE FEDERAL BANK FOR SAVINGS , and JEAN M. CHELI personally known
to me to be the ASSISTANT SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

SR VICE PRESIDENT and ASSISTANT SECRETARY

they signed and delivered the said instruments as SR. VICE PRESIDENT and

ASSISTANT SECRETARY ( said corporation, and caused the corporate seal of said ASSISTANT SECRETARY of said corporation, and enused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my band and notarial scal this 28TH day of September

and notar.

Or Cook Colling Clarks Office

This instrument prepared by: Mark F. Metzger Hinsdale Federal Bank for Savines Grant Square, Hinsdale, Illinois 0521

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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