

UNOFFICIAL COPY

ILLINOIS

PREPARED BY: Brenda K Holler

AFTER RECORDING, PLEASE MAIL TO:

CIPRIANO HERRERA
3022 PRARIE AVE.
FRANKLIN PARK, IL. 60131

93795895

93795895

LOAN # 970080-8 BH

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC. METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto CIPRIANO HERRERA AND IRMA HERRERA heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 06-26-87, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 87367814 to the premises therein described situated in the County of COOK, Illinois, to wit: LOT 26 IN FRANKLIN MANOR, BEING A SUBDIVISON OF THE SOUTH 20 ACRES (EXCEPT THE NORTH 66 FEET THEREOF) OF THE NORTH 40 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
12-29-208-017-0000 PIN #

Property Address: 3022 PRARIE AVE., FRANKLIN PARK, IL., 60131 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, I, Metmor Financial, Inc., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of July, 1993.

Metmor Financial, Inc.

DEPT-01 RECORDING \$23.50
T#1111 TRAM 2559 10/05/93 14:06:00
#4099 * -93-795895
COOK COUNTY RECORDER



2350

ATTEST:

Velmeta M. Hillers
Velmeta M. Hillers Asst. Secretary
STATE OF KANSAS)

BY: Kathryn A. Pedon
Kathryn A. Pedon Vice President

COUNTY OF JOHNSON)

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 28th day of July, 1993.

Brenda K Holler
Brenda K Holler Notary Public



My Commission Expires: 6-18-97

10/1
SST
93-01666

93795895

UNOFFICIAL COPY

11/11/2011

00000000

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
400 W. WASHINGTON ST. CHICAGO, IL 60601
TEL: 312.603.1000 FAX: 312.603.1001

STATISTICS