

UNOFFICIAL COPY

93795150

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 262 745 6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARY GADBUT**, divorced and not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 22 309 946 to the premises therein described to-wit:

Unit 43 in the N 295 ft of Lot 85 (excepting therefrom the S 65 ft of the N 138 ft of the W 100 ft) all in Lynwood Terrace Unit No 1, being a Sub of the E 1460 ft of the W 1710 ft of the S 1/2 of the SW 1/4 of SEC 7, & the S 80 ft of the N 535 ft of the W 250 ft of the S 1/2 of the SW 1/4 of sd SEC 7, all in T 35 N, R 15, E of the 3rd P.M., in COOK CO., ILL., as delineated on Survey of Lot 85, which Survey is attached as Exhibit "A-1" to Declaration made by Standard Bank & Trust Co. as Trustee under Trust No 3652, rec in the Office of the Recorder of COOK CO., ILL., as Doc No 21-836-319 dtd March 15, 1972; together with an undivided 3.9296% per cent interest in sd Lot 85, aforesaid (excepting from sd Lot 85 all the property & space comprising all the units thereof as defined & set forth in sd Declaration & Survey) all in COOK CO., ILL.

Party of the First Part also hereby grants to Parties of the Second Part their successors & assigns, as rights & easements appurtenant to the above described real estate, the rights & easements for the benefit of sd property set forth in the aforementioned declaration, & Party of the First Part reserves to itself, its successors & assigns the rights & easements set forth in sd declaration for the benefit of the remaining property described therein.

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This deed is subject to all rights, easements, restrictions, conditions, covenants & reservations contained in sd declaration, the same as though the provisions of sd declaration were recited & stipulated at length herein.

93795150

January 02
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Attest: *Mrs. [Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

DEPT-01 RECORDING \$23.50
TRAN 1223 10/05/93 11:33:00
#0068 93-795150
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Lorraine Onusaitis
5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. _____

Mail to:

Mrs. Mary Gadbut
20102 Ash Ln
Lynwood Ill 60411

Michele Chicivara
Notary Public

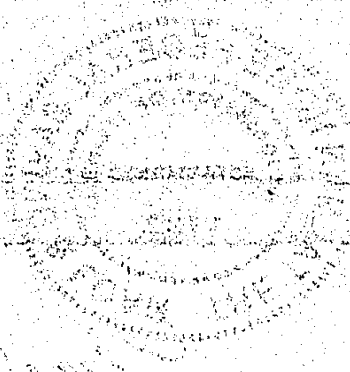
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2/25/93
K

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STATE OF ILLINOIS
DEPARTMENT OF MOTOR VEHICLES
JAN 14 1981

Property of Cook County Clerk's Office



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93795150

FOR THE PURPOSE OF THE DRIVER'S
LICENSE ACT, THIS DOCUMENT IS
TO BE FILED WITH THE
CLERK OF COOK COUNTY FOR THE
PURPOSE OF RECORDING THE
SAME.

THE INFORMATION WAS PROVIDED BY
THE
FOR THE
NUMBER
DATE
FILED

Handwritten signature or initials

UNOFFICIAL COPY

Handwritten initials and a checkmark.

Lynwood III 60411

20102 Ash Ln

Mrs. Mary Gaddy
MAIL TO

Mail to:

Recorder's Box No.

5501 S. Kedzie Ave., Chicago, Illinois 60628

Lorraine Onusaitis

THIS INSTRUMENT WAS PREPARED BY

Notary Public

Mickie Chutara

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

92-1-01 RECORDING \$23.50
1.0000 TRAN 4223 10/05/93 11:33:00
#-93-795150
CHECK COUNTY RECORDER

Assistant Vice-President

Assistant Secretary

Attest:

Mickie Chutara
By

OF ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

January 19 82

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be annexed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25th day of



said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

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TALMANHOME

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PROPERTY OF COOK COUNTY

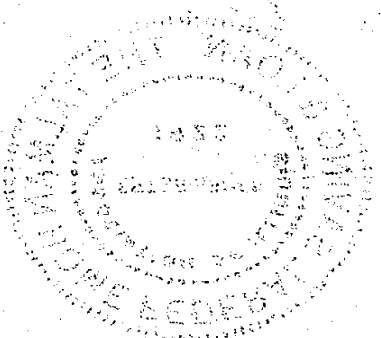
NOV 19 1964

RECEIVED

ON DEPT OF HEALTH AND HUMAN SERVICES
IN ANNUAL OFFICE THE NATIONAL
COMMISSION ON DEATH AND THE RECOVERY OF
BODIES PART OF THE DEPT OF HEALTH AND
HUMAN SERVICES OF THE UNITED STATES

93795150

Property of Cook County Clerk's Office



COOK COUNTY CLERK
100 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE 312-443-2100

0211

PROPERTY OF COOK COUNTY

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