UNOFFICIAL COPY

Loan #: Prepared By: Doc-Tech, Inc. 350 W. Kensington, Suite 105B Mt. Prospect, IL 60056

And When Recorded Mail To: GMS Mortgage Center, Inc. 800 E. Northwest Highway #900 Palating \$2, 60067 . DEPT-01 RECORDING

\$23.50

. T#0011 TRAN 7397 10/05/93 09:50:00

· \$2486 \$ *-93-795258

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Carry I. Brown and Company
512 West 47th Street, Kansas City, MO 54112
613 West 47th Street, Kansas City, MO 54112
614 Fights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 17,
1993 executed by Bonnie J. Clipper , a single person

E RECEIVED the undersigned hereby grants, assigns and transfers to

a corporation organized under the track of the State of Illinois
and whose principal place of business is 800 E. Northwest Highway #900, Palatine, IL 60067,
and recorded as Document No.

by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

LOT 3 IN BLOCK 2 IN THE FIRST ADDITION TO W. C. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES, SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK 78, 79 AND 80 IN THE SUBIDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-19-306-024 Vol. 3 Commonly known as: 1628 S. Grove, Berwyn, II 39402

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Wortgage.

STATE OF ILLINOIS COUNTY OF COOR

On 9/17/93 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: County,

GMS Mortgr ge Center, Inc.

93795255

By: Its:

By: Its:

Without Sthorne

Without Strain Complex

Without Strain Co

OFFICIAL SEAL
JOAN L. OBORNE
NOTABY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-22-97

(THIS AREA FOR NOTARY SEAL)
County, Illinois

2%

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