

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

THIS INDENTURE, made this 17th day of September, 1993, between HOME SAVINGS OF AMERICA, F.A., a corporation created and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois, party of the first part, and PERVIZ B. PATEL and BURJOR J. PATEL, his wife, as joint tenants and not as tenants in common, residing at 2108 Briarhill Drive, Schaumburg, Illinois, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100THS (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns FOREVER, all the following described Real Estate, situated in the County of Cook, and State of Illinois, known and described as follows, to wit:

UNIT 11-307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25288100, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever, as joint tenants with right of survivorship.

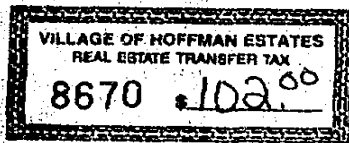
And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

PERMANENT INDEX NO.: 07-16-200-046-1305

93795358

COMMON ADDRESS: 570 Mesa Drive, Hoffman Estates, IL.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.



HOME SAVINGS OF AMERICA, F.A.

By: Larry D. Guymer  
Vice President

Attest: Noreen D. Marie  
Asst. Secretary

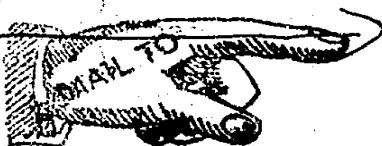
THIS INSTRUMENT PREPARED BY:

JAMES J. JOHNSON, Attorney at Law  
17717 South Oak Park Avenue  
Tinley Park, IL 60477

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:  
Perviz B. and Burjor J. Patel  
570 Mesa Drive #307  
Hoffman Estates, IL 60194

2108 Briarhill Dr.  
SCHAUMBURG, IL 60194



9371192  
S1371192  
GMA

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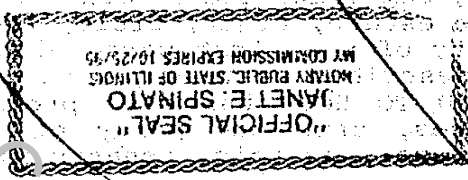
STATE OF ILLINOIS  
OCT--93  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
REORDER ITEM # PS4 LABEL  
03050  
050150

Cook County  
REAL ESTATE TRANSACTION TAX  
OCT--93  
REVENUE STAMP  
0.05  
819356

002564  
002564

Property of Cook County

DEPT-01 RECORDING  
140011 FRAM 2397-10/05/93 10:10:00  
42587 # \* -93-795358  
COOK COUNTY RECORDER



I, Janet E. Spinato, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that LANNY L.  
GUMON, personally known to me to be the Vice President of HOME SAVINGS  
OF AMERICA, F.A., a United States corporation, and NORREN DE MARIE,  
personally known to me to be the Assistant Secretary of said  
corporation, and personally known to me to be the same persons whose  
names are subscribed to the foregoing instrument, appeared before me  
this day in person and severally acknowledged that as such Vice  
President and Assistant Secretary, they signed and delivered the said  
instrument and caused the corporate seal of said corporation to be  
affixed thereto, pursuant to authority given by the Board of Directors  
of said corporation, as their free and voluntary act, and as the free  
and voluntary act and deed of said corporation, for the uses and  
purposes therein set forth.  
GIVEN under my hand and official seal this 21<sup>st</sup> day of September, 1993.

93795358

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS. )

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