LASALLE NORTHWEST NATIONAL PARK 1747 W. IRVING PARK RAM OFFICIAL COPY CHICAGO, ILLINOIS 10341 OFFICIAL COPY ४ 312 777-7700 93795361 ECCEPT LINE OF CRED RELEASE OF MORTGAGE LINE OF CREDIT 777-000940-0 \$23.50 THE ABOVE SPACE FOR RECORDERS DEPTORY RECORDING 10/05/93 10:11:00 TRAN 7397 COOK COUNTY RECORDER MON ALL HEN BY THESE PRESENTS THAT LEGICLE MORTHWEST MATIONAL BANK, formerly known as Morthwest Mational Bank of Chicago a corporation existing as a National Banking Association under the Laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit Claim unto EILEEN M. MINORUE, DIVORCED AND NOT SINCE REMARRIED the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demnd whatsoever which the grantor may have acquired in, through or by a certain mortgage and merigarent polyperter re orded in the Recorder's Office (or if the property is registered, filed in the Registrar's Crunty, in the State of Illinois, as Document Number 91614729 Office) of COOK 30,07 , State of Illinois, described as follows, to-wit: situated in the County of LOT 117 IN KINSEY'S JETTERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN VILLAGE OF JEFFERSON IN THE SOUTH WEST ! OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 33 FEET) THE NORTH WEST FRACTIONAL QUARTER OF SOUTH OF INDIAN BOUNTARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 33 FEET) THAT PART SOUTH WEST OF (ENTER OF ELSTON AVENUE AND THE WEST 1/3 OF THE NORTH EAST 1 NORTH AND SOUTH OF INDIAN SOUNDARY LINE OF SAID SECTION 9 AND THE SOUTH 8 FEET OF LOT 9 IN SUBDIVISION BY EXECUTORS OF ESTATE OF SARAH ANDERSON (DECEASED) OF THE SOUTH EAST & OF THE NORTH WEST PLACTIONAL QUARTER OF SECTION 9 NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOI .. PERMANENT TAX NUMBER: 13-09-220-008 THIS INSTRUMENT VAS PREPARED BY Zilia Banad PROPERTY ADDRESS: 5237 N. LARAMIE, CHICAGO, ILLINOIS LASALLE NORTHWEST NATIONAL BANK 60630 4747 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60641 93795**361** together with all the appurtenances and privileges thereunto belonging or oppertaining IN TESTINONY WHEREOF, THE SAID LASALLE NORTHAEST MATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested to by its Minister Loan Officer this 21st day of Ceptember 1993 Asst. Vice President STATE OF ILLINOIS COUNTY OF COOK 1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE NORTHWEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the users and purposes therein set forth. GIVEN under my hand and notarial scal, the day and year first above written **Motary Public** FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH OFFICIAL SFAL TINA M. SALADINO THE RECORDER OF DEEDS IN WHOSE Notary Public, State of Illinois My Commission Expires 1, 26-94 OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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