

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

93796428

1ST AMERICAN TITLE order # 065503

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$31.50
110000 TRN 4227 10/05/93 14:58:00
40376 93-524825
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST EAGLE NATIONAL BANK,
1350 W. LAKE STREET, ROSELLE, IL 60172

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THE ENVIRONS GROUP, INC., AN ILLINOIS CORPORATION,
(NAME AND ADDRESS)
806 N. FAIR OAKS, OAK PARK, IL 60302


heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage, bearing date the 19 day of February, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 93-14296 & 93-524825 & _____ of records, on page _____, as document No. 93-573412, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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LOTS 45 AND 46 IN BLOCK 1 IN HIGH'S SUBDIVISION OF THE EAST HALF OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property commonly known as: 2338-40 NORTH JANSSEN AVENUE, CHICAGO, IL 60614

The Real Property tax identification is: 14-32-102-028 & 14-32-102-029

PR
 Joe Julius
116 S. Arlington Heights Rd.
Arlington Heights, IL 60008

3150
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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Eagle National Bank has caused these presents to be signed by its Vice President, and attested by its Loan Officer Secretary, and its corporate seal to be hereto affixed, this 29 day of September, 19 93.

First Eagle National Bank
By [Signature]
Vice President
Attest: [Signature]
Loan Officer Secretary

This instrument was prepared by M. Hill First Eagle National Bank, 1350 W. Lake St.,
(NAME AND ADDRESS) Roselle, IL 60172

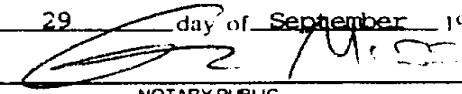
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STATE OF Illinois)
COUNTY OF DuPage) SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosemarie Wageman personally known to me to be the Vice President of the First Eagle National Bank, a corporation, and Elaine A. Polo personally known to me to be the Loan Officer ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29 day of September 19 93.


NOTARY PUBLIC



52196485

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Joe Julius
116 S. Arlington Heights Rd.
Arlington Heights, IL 60008