KNOW	G Ay Ha G	PSE SENT:	•
		10. 23	

of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:	
Name(s): DAVID E LEECH BACHELOR 93796502	
Address 873 SOUTH WARRINGTON DES PLAINES, IL	
heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 6/22/92 and recorded in the Recorder's Office of COOK County, in the State of !llinois in Book of Official Records Pige as Document Number 92499266, to the premises therein described as situated in the County of COOK , State of Illinois as follows, to wit: THE SOUTH 1/2 OF LOT 5 IN WESTFIELD GARD Re-Recorded ENS. BEING A SUBDIVISION OF THE NORTH 1/2 Date: 0/00/00 ENS. BEING A SUBDIVISION OF THE NORTH 1/2 Date: 0/00/00 THE NORTHWELT FRACTIONAL 1/4 OF SEC Inst #: TION 19, TOWNSHIF 41 NORTH, RANGE 12, EA Book: ST OF THE THIRD PRINCIPAL MERIDIAN, ACCO RDING TO THE PLAT THEPEOF RECORDED DECEM BER 8, 1943 AS DOCUMENT 13190043, IN COO REPT-01 RECORDING THB888 TRAN 4128 10/05/93 14: 199-19104-051 #8129 # *-93-77656	
. COOK COUNTY RECORDER	
together with all the appurterances and privileges thereunto belonging or appertaining.	
WITNESS my hand and seal this 02 day of September , 1993 . COUNTRYWIPS FUNDING CORPORATION (SEAL)	
JIM DUTALENTON (SEAL) ASSISTANT ARY	93796502
STATE OF CALIFORNIA	F3
COUNTY OF VENTURA)	
I, BETTY JOE WOODIN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JIM DUTKIEWYC? ASSISTANT SECRETARY , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	
Given under my mand and official seal, Scptember 1993 BETTY JOE WOODIN Comm. # 982327 NOTARY PUBLIC CALIFORNA Ventura County Ventura County Not Ky Comm. Expires Jan. 10, 1997 Commission expires 1/10/97	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	

This instrument was prepared by: AMCGEE
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 6758777

UNOFFICIAL COPY

Property of Cook County Clark's Office

HOC. RAKE,