THE GRANTOR

DAVID D. GILLESPIE and DOROTHY D. GILLESPIE, his wife

Chicago Cook of County of of the Illinois State of for and in consideration of Ten Dollars & other valuable MOCOKICADERS, considerations in hand paid,

CONVEY 8 and WARRANT 8 to

DAVID R. GARCIA and ROSA M. GARCIA, his wife 3149 S. Canal Street - Chicago, Illinois

DEPT-01 RECORDING \$23.50

T#0011 TRAN 7419 10/05/93 14:17:00 #2885 # ₩-93-796602

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Lot 25 in Block 1 ln Albert Crane's Subdivision of the North 1/2 of Block 5 of Canal Trustee's Sundlvision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois 10 Ox Coop

93796602

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 17-33-107-018-0000

DAVID D. GILLESPIE

Address(cs) of Real Estate: 3149 S. Canal Street - Chicago, Illinoia

BATED this

day of September

PLEASE PRINT OR

TYPE NAME(S)

BILLOW SIGNATURE(5) (SEAL)

DOROTHY D. CILLEPIE

(SEAL)

State of Illinois, County of

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

DAVID D. GILLESPIE and DOROTHY D. GILLESPIE, his wife

"OFFICIAL SEAL" PHILIP KE STORDON

personally known to me to be the same person * whose name * are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-Notary Public State of Illinois edged that the y signed, sealed and delivered the said instrument as their My Commandate Replies 4/4/36 free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under highand midfollicial scal, this

30th

19 93

April 4.

1996

This instrument was

frepared by PHILIP K. GORDON, Atty at Law 809 W. 35th St., Chgo, Il INAME AND ADDRESS

PATRICK J. GRIFFIN

attorney at Lan

RECORDER 5 OFFICE HOX NO

47FIX "RIDERS" OR REVENUE STAMPS HERE

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* Coot County Clerk's Office

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