

415354/7JTB

UNOFFICIAL COPY

93796872

CATHY LUCAS
401 SOUTH LA SALLE STREET SUITE 605
CHICAGO, ILLINOIS 60605

DEPT-11 RECORD-1 \$23.50
T65555 TRAN 2448 10/05/93 15:11:00
\$9185 \$ **93-796872
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

PACOR MORTGAGE CORP.

401 SOUTH LA SALLE STREET SUITE 605
CHICAGO
ILLINOIS 60605

93796872

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 930017666

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0954
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1993
executed by
ADAM D. MARTIN, UNMARRIED PERSON

to PACOR MORTGAGE CORP.,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 401 SOUTH LA SALLE STREET-SUITE 605
CHICAGO, ILLINOIS 60605
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

93796871

described hereinafter as follows:
PARCEL 1: UNIT 1804 TOGETHER WITH AN UNDIVIDED .1631 PERCENT INTEREST
IN THE COMMON ELEMENTS IN AMERICANA TOWERS CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24267612 AND
FILED AS DOCUMENT NUMBER LR2991060, IN THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS
SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT
NUMBER LR326084 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

14-33-422-068-1185
VOLUME 496

Commonly known as:
1636 NORTH WELLS-UNIT 1804, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *COOK*

PACOR MORTGAGE CORP.

On 9-11-93 before me, the
(Date of Execution)

Randall Papp
BY: RANDALL PAPP
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public *Susan R Clark*

My Commission Expires 3-24-96 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
SUSAN R CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 24, 1996

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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SEARCHED
SERIALIZED
INDEXED
FILED