UNGENMENT PALETGE PY WATER IT

300	For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, at unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a cert of Mortgage bearing date the 23rd day of GEPTEMBER made by OGCAP CORONA, SINGLE, NEVER MARRIED and KAREN A. TSAO, SINGLE, NEVER MARRIED	nd set over tain Indenture , 19 ₉₃
J	to THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:	
08	LOT 80 IN CRAWFORD'S SQUARE, BEING A RESUBBLYISION OF BLOCKS 3, 4, AND 5 IN GRANDVIEW, BEING A RESUBBLYISION OF BLOCKS 1, 2, AND 3 OF K. K. JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
01236	93796143 990K COUNTY ILLINOIS OF FROM METALLING	33% r
74601	93796143	
	TAX ID #: 13 23:319:001 3357 N. SPRINGFIELD HI MOO, ILLINOIS 60618	4
	which said Mortgage is County of COOK in the State of The Morts RECORDER S as Document Number	office of the
	Together with the principal note therein described, and the money due or to become due therein interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forevonly to the provisions in the said Indenture of Mortgage.	eon with the er, subject
	In Witness Thereof, THE FIRST NATIONAL BANK OF CILLAGO has executed this instrument by its duly authorized officers and has caused its Corporate seal to affixed, this 23rd day of SEPTEMBER 19 93 THE FIRST NATIONAL BANK OF CHICAGO	be here
	(SEAL) By: Machaer the	ch
	RANDALL N. FARCHER-VICE PRESI	Authorized Signature DENT
	Attest TONY R. CLARK-LOAN OFFICER Authorized Signature	Type name and title
	Type name and title STATE OF ILLINOIS) 53 COUNTY OF COOK)	
	L the undersigned a Notary Public in and for said County and State, do hereby RANDALL N. FISCHER and the above Named TONY R. CLARK	certify that the above
	of THE PIRST NATIONAL BANK OF CHICAGO are personally known to me to be the same are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free a VICE PRESIDENT	oersons whose names sworn, said and and voluntary act of
	and LOAN OFFICER respectively, by authority of the Board of Directors of said corporation for the therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.	e uses and purposes
	Given under my hand and Notarial Seal this 23 rd day of SEPTEMBER 19 93	9370

JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

This instrument prepared by and

return recorded document to:

" OFFICIAL SEAL "
JENNIFER J. FARNESI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/23/95

BOX 333 - TH

My Commission Expires ___

UNOFFICIAL COPY

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