

93796254

COOK COUNTY ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO
ATTN: POST CLOSING DEPT.
OLD KENT BANK AND TRUST
28 N. GROVE AVE.
ELGIN, IL 60120

COOK - 5 PM 2:25

93796254

NAME
ADDRESS
CITY &
STATE

PHILBIN # 0754657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST --
COMPANY ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1993, executed by
JAMES G. PHILBIN AND DIANE M. PHILBIN, HIS WIFE

to NORTHVIEW BANK AND TRUST a corporation
organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 211 WAUKEGAN ROAD, NORTHFIELD, IL 60093

and recorded in Liber page(s) County Records.
State of ILLINOIS 33796253 described hereinafter as follows:

LOT 1 IN NORTHBROOK HIGHLAND UNIT NUMBER 2 BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF
THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1941 AS DOCUMENT 12731137 IN
COOK COUNTY, ILLINOIS.

PIN NO. 04-09-206-003

COMMONLY KNOWN AS: 2224 CRABTREE LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Northview Bank & Trust

By: James L. Briggs

On SEPTEMBER 29, 1993 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared JAMES L. BRIGGS
known to me to be the EXECUTIVE VICE-PRESIDENT
and known to me to be

Its: Executive Vice-President

By:

Its:

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

County,

My Commission Expires DECEMBER 14, 1994

OFFICIAL SEAL
JOAN A. CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 14, 1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1/9 02 603 @ ALL

CENTENNIAL TITLE INCORPORATED

93796254

UNOFFICIAL COPY

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