

UNOFFICIAL COPY

TRACY HAUGABOOK

93796259

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

ATTN: POST CLOSING DEPARTMENT
OLD KENT BANK & TRUST CO.
28 N. GROVE AVE
ELGIN, IL 60120

Box 343

PH 2: 25

93796259

075455-6 ROBINSON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK & TRUST CO.,
ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1993, executed by
BLAIR K. ROBINSON AND SUSAN M. ROBINSON, HUSBAND AND WIFE

to NORTHVIEW BANK & TRUST CO. a corporation
organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is

and recorded in Liber page(s) County Records.
State of ILLINOIS described hereinafter as follows:

93796259

PARCEL 1:

LOT 12 AND THE SOUTH 15 FEET OF LOT 11 IN BLOCK 10 TOGETHER WITH
VACATED STREET SOUTH OF AND ADJOINING THE WEST 112.25 FEET OF LOT 12
HEREIN DESCRIBED IN GEORGE F. NIXON AND COMPANY'S HOME BUDGET ADDITION
TO NORTHFIELD A SUBDIVISION OF LOT 20 AND THE WEST 1/2 OF LOT 19 IN
COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2:

THAT PART OF DRURY LANE LYING EAST OF AND ADJOINING A VERTICAL LINE
112.25 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 12 AND SAID
WEST LINE OF LOT 12 EXTENDED SOUTH 35 FEET AND LYING NORTH OF A LINE 33
FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF THE WEST 112.25 FEET OF
SAID LOT 12 EXTENDED EAST TO ITS INTERSECTION WITH THE EAST LINE OF
SAID LOT 12 EXTENDED SOUTH, ALL IN COOK COUNTY, ILLINOIS.

PIN# 04-24-407-040

244 EATON STREET NORTHFIELD IL 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

Northview Bank & Trust

By: James L. Rodriguez

Its: Executive Vice-President

By:

Its:

Witness:

On SEPTEMBER 24, 1993 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared VICE PRESIDENT
known to me to be the

and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County, Cook

" OFFICIAL SEAL "
SHERI L. GLASSMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/26/96
THIS AREA FOR OFFICIAL NOTARIAL SEAL

1902578

CENTENNIAL TITLE INCORPORATED

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE