

PREPARED BY:

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL. 60173

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173

A.T.G.F.
BOX 370

93797098

ATTN: POST CLOSING
#329636-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 1993 executed by

RAJANI MEHTA MARRIED TO ILA MEHTA,
NILESH MEHTA, BACHELOR
SUNITAL MEHTA, UNMARRIED WOMAN

to RA GRANTZ FINANCIAL INC DBA NORDIC FINANCIAL SERVICES.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 715 E. GOLF ROAD, SCHAUMBRURG, IL 60173

93797097

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 74: THE NORTH 39.85 FEET OF THE SOUTH 247.63 FEET OF THE WEST 17.42 FEET OF THE EAST 1075.59 FEET, TOGETHER WITH THE NORTH 37.89 FEET OF THE SOUTH 207.78 FEET OF THE WEST 27.90 FEET OF THE EAST 1075.59 FEET, ALL AS MEASURED ALONG THE PERPENDICULAR TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 12, THOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 02-12-102-028

DEPT-11 RECDRD-T \$23.00
T#6666 TRAN 2543 10/05/93 15:24:00
#8880 \$ *-93-797098
COOK COUNTY RECORDER

Commonly known as:

1050 RANDVILLE DRIVE, PALATINE, ILL. 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RA GRANTZ FINANCIAL INC DBA NORDIC

FINANCIAL SERVICES
BY: RICHARD A. GRANTZ
ITS: PRESIDENT

On SEPTEMBER 23, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RICHARD A. GRANTZ known to me to be the PRESIDENT and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Michael G. Borta

COOK County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
MICHAEL G. BORTA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP FEB 6, 1998

DPS 171

230

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PROPERTY

FOIA
EXEMPT

Property of Cook County Clerk's Office

PROPERTY

93797098

PROPERTY