

PREPARED BY:  
SEMINOLE MORTGAGE, INC.  
500 PARK BLVD., SUITE 270 C  
ITASCA, IL 60143

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO:  
SEMINOLE MORTGAGE, INC.  
500 PARK BLVD., SUITE 270 C  
ITASCA, IL 60143

93798533

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights (if) and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 7, 1993  
executed by

JUAN CARLOS MARQUEZ AND ALANA L. MARQUEZ, HUSBAND AND WIFE, AS JOINT TENANTS.

to SEMINOLE MORTGAGE, INC.  
a corporation organized under the laws of  
and whose principal place of business is

THE STATE OF ILLINOIS  
500 PARK BLVD., SUITE 270 C  
ITASCA, IL 60143

and recorded in Book/Volume No.

, page(s)

, as Document No.

County Records, State of

93798532

described hereinafter as follows:

THE WEST 6 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 4 IN FICKLIN AND COOK'S SUBDIVISION  
OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

DEPT-01 \$23.00  
T4444 TRAN 7532 10/06/93 14:23:00  
1878 \* -93-798533  
COOK COUNTY RECORDER

19-23-113-044  
Commonly known as: 3817 W. 64TH PLACE, CHICAGO, IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

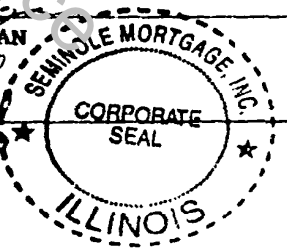
SEMINOLE MORTGAGE, INC.

On SEPTEMBER 7, 1993 before me, the  
(Date of Execution)

BY: ROBERT C. MORGAN  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ROBERT C. MORGAN  
known to me to be the PRESIDENT  
and JOSEPH L. GREGO  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: JOSEPH L. GREGO  
ITS: VICE PRESIDENT

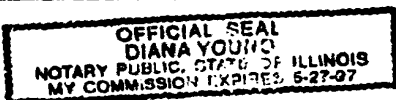


WITNESS:

Notary Public *Diana Young* County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Box 254

UNOFFICIAL COPY

11/11/2010

Property of Cook County Clerk's Office

11/11/2010

COOK COUNTY CLERK'S OFFICE  
11/11/2010



93798533

