

UNOFFICIAL COPY

PREPARED BY:

93798719

CHERYL MUIR
COMMONWEALTH UNITED MORTGAGE
1301 NORTH BASSWOOD
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING \$23.00
T#1111 TRAN 2589 10/06/93 13:31:00
#4508 # *-93-798719
COOK COUNTY RECORDER

~~AND WHEN RECORDED MAIL TO~~
COMMONWEALTH UNITED MORTGAGE
1301 NORTH BASSWOOD 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173
ATTN: POST CLOSING

93798719

LOAN # 344307-4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LENDERS TITLE GUARANTY
2200 N. Washington Rd., Suite 625
Homewood Station, Illinois 60196
708.303.6800 • Fax 708.303.6249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1993 executed by

BRIAN K. SCHNIBBEN AND MICHELLE A. SCHNIBBEN, HUSBAND AND WIFE

to GMS MORTGAGE CENTER, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 900 EAST NORTHWEST HIGHWAY SUITE 900, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 60067

COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N. 02-01-102-053-1377

Commonly known as: 1166 D. FOXGLOVE, PALATINE, ILL. 60074

TOGETHER with the note or notes therein described or referred to, the money due and to be or due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GMS MORTGAGE CENTER, INC.

On SEPTEMBER 24, 1993 before me, the
(Date of Execution)

BY: Jacklyn A. Kongslien
ITS: DIRECTOR OF OPERATIONS

undersigned, a Notary Public in and for said County and State,
personally appeared JACKLYN A. KONGSLIEN
known to me to be the DIRECTOR OF OPERATIONS
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Denise Bogner

Notary Public Joan L. Osborne
My Commission Expires 6/22/97 County, _____

OFFICIAL SEAL
JOAN L. OSBORNE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-22-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

6148655

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BUILDING 6 UNIT D AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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J.

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