

UNOFFICIAL COPY



108 FRANKLIN  
222 S. RIVERSIDE, #2300  
CHICAGO, IL 60606

93798910

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **1485374/(GOLDBERG)**

PREPARED BY AND  
WHEN RECORDED MAIL TO: **93798910**  
**REALTY TITLE, INC., REF: 31493**  
**33 NORTH LASALLE STREET, SUITE 1950**  
**CHICAGO, IL 60602**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: GERALD GOLDBERG AND LOIS GOLDBERG, HUSBAND AND WIFE**  
**Mortgagee: ASSOCIATES NATIONAL MORTGAGE CORPORATION**  
**Loan Amount: 100,000.00**  
**Date Of Mortgage: 11-13-89**  
**Date Of Recording: 11-16-89**  
**Pin Number: 03-01-201-015/016/017**  
**Prop Addr: 91 CARIBOU CROSSING, NORTHBROOK, IL 60092**  
**Doc/Instrument #: 8952825**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

DEPT-01 RECORDING \$23.50  
T#0000 TRAM 4250 10/06/93 10:34:09  
\$0705 \$ \* -93-798910  
COOK COUNTY RECORDER

31493

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 28, 1993

**ASSOCIATES NATIONAL MORTGAGE CORPORATION,**  
**Attorney-in-Fact for**  
**Federal Home Loan Mortgage Corporation**  
Recorded in Book \_\_\_\_\_ on Page \_\_\_\_\_ as Doc # 93-200531

B. D. Rogers  
Assistant Vice President

Lisa Hunter  
Assistant Secretary

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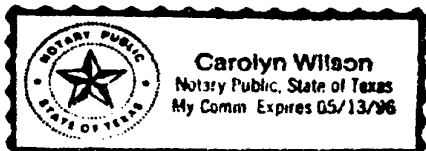
STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

On this JULY 28, 1993, before me, the undersigned, a Notary Public in said State, personally appeared B. D. Rogers and Lisa Hunter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of Associates National Mortgage Corporation, Attorney in Fact for Federal Home Loan Mortgage Corporation

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carolyn Wilson  
Carolyn Wilson (Comm. exp. 5-13-96) (Residing &  
NOTARY PUBLIC Acting in Dallas Co.)



2350  
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**PARCEL 1:**  
THE NORTHWESTERLY 36.05 FEET OF THE SOUTHEASTERLY 79.45 FEET OF LOT 11 IN WINCHESTER LANE NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636.

**PARCEL 2:**  
EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 22, 1988 AS DOCUMENT 88589852 IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 03-01-208-060

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