WHEN RECORDED, RETURN TO:

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93798994

RELEASE OF MORTGAGE OR TRUST

KNOWN BY ALL MEN BY THESE PRESENTS, THAT NORWEST MORTGAGE, INC., A CORPORATION IN THE STATE OF MINNESOTA, FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE HEREINAPTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO NORMAN J. SHANKER 3630 NORTH MAGNOLIA AVE. CHICAGO, IL 60613 HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE INTEREST, CLAIM OR DEMAND CHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING DATE THE 14TH DAY OF OCTOBER, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK, COUNTY, IN THE STATE OF ILLINDIS, IN BOOK _____, PAGE TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY 92-782679 DOCUMENT NO. STATE OF ILLINOIS, AS FOLLOWS, TO WIT: OF COOK SEE ATTACLED LEGAL DESCRIPTION \$23,00 DEPT-01 RECORDING T\$0000 TRAN 4252 10/06/93 11:47:00 \$0790 \$ *-タゴーフタミテライ COOK COUNTY RECORDER **637**989**94** TOGETHER WITH ALL THE APPURITMANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, NORWEST MURTGAGE, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFILED, , 1993. THIS 27TH DAY OF JUNE NORWEST MORTGAGE A INC. Suite 20148 Øl. VICE PRESIDENT SANDS, PAMELA A. BARBARA A. BRISSON, ASSISTANT SECRETARY SEASE OF NORTH CAROLINA COUNTY OF MECKLENBURG ROSALIED MCGEE A NOTARY PUBLIC IN A'D FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT PAMELA A. SANDS PERSONALLY KNOWN TO ME TO BE
THE VICE PRESIDENT OF NORWEST MORTGAGE, INC., AND BARBA'A A. BRISSON, PERSONALLY
KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME
TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING LITTRUMENT, APPEARED
BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUC:

VICE PRESIDENT VICE PRESIDENT AND ASSISTANT SECRETARY, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTICULTY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THERE IN CET FORTH. GIVEN UNDER MY HAND AND MY SEAL THIS 27TH DAY OF JUNE NOTARY PUBLIC NOTARY'S PRINTED NAME: ROSALIND MCGEE MY COMMISSION EXPIRES: 12/16/97

THIS INSTRUMENT PREPARED BY:
BARCLAYSAMERICAN/ MORTGAGE CORPORATION
PO BOX 31628
CHARLOTTE, NC 28231-1728

NORMAN J SHANKER 3630 NORTH MAGNOLIA CHICAGO IL 60613 BOX 156

2300

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AND LOT 12 (E.

JCKS 9 AND 10 IN

THE NORTH WEST 1/A.

THE THIRD PRINCIPA.

THEREOF) TOGETHER WITH

VISION OF THE NORTH EAS.

JNTY, ILLINOIS.

PLANTY 14-20-125-024 THE SOUTH 1/2 OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 6 FEET) IN BLOCK 10 IN SUBDIVISION OF BLOCKS 9 AND 10 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART OF THE NORTH EAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20 OF AFORESAID, IN COOK COUNTY, ILLINOIS.

AND SECTION OF THE SE