

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93798061

Above Space For Recorder's Use Only

23.00  
- 1.00

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

BY ACCUBANC MORTGAGE CORPORATION AS AGENT & ATTORNEY IN FACT

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto JAMES E. CHAVOEN AND MAUREEN J. CHAVOEN, HIS WIFE  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 12th day of NOVEMBER

19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

       of records, on page       , as document No. 86558403, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

THE EAST 25 FEET OF LOT 6 AND LOT 7 (EXCEPT THE EAST 25 FEET THEREOF) IN MID-PARK, A SUBDIVISION OF BLOCK 2 IN EDGEWOOD, A SUBDIVISION OF BLOCKS 1, 2, 3, 6, 7, AND 8 AND CERTAIN VACATED STREETS AND ALLEYS IN THE WINNETKA LAND ASSOCIATION SUBDIVISION OF THE NORTH 1/2 OF THE WEST 90 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 1186 Spruce St., Winnetka, IL. 60093

PIN#: 05-20-104-008

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION

has caused these presents to be signed by its SECRETARY President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 16th day of JUNE, 1993.

FEDERAL HOME LOAN MORTGAGE CORPORATION BY  
ACCUBANC MORTGAGE CORPORATION AS AGENT & ATTORNEY IN FACT

By [Signature]  
JAMES E. CHAVOEN, PRESIDENT  
Attest: [Signature]  
ELAINE LANCASTER, CLERK-ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089  
(NAME AND ADDRESS)

RE: TITLE GUARANTY ORDER # C-59933

93798061

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

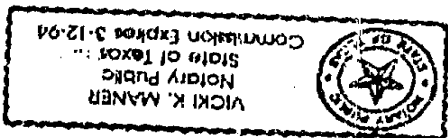
ADDRESS OF PROPERTY:

MAIL TO:

19086286

93798061

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
JUN 10 1993



I, ~~KARLE M. MOORE~~ VICKI K. MANER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAN B. HARRICK, VICE, President of the ACCUBANC MORTGAGE CORPORATION, a corporation, and ELAINE LAUGASTER GILMER, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE, President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, in their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 16th day of JUNE 1993

~~KARLE M. MOORE~~ VICKI K. MANER  
NOTARY PUBLIC

STATE OF TEXAS  
COUNTY OF DALLAS  
SS.

Property of Cook County Clerk's Office

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