65826

## UNOFFICIAL COPY

Return to

(anclose sell addressed stamped envelope) Household Bank, f.a.b.

100 Millet Drive Addraus: Wood Date, Illinois 60191
This instrument Prepared by: CHARLIE

Property Appraisers Parcel Identification (Folio) Number(s):

Qianteo(s) S.S. #(8):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE FROM CORPORATION

93798115

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, il used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That HOME EXPRESS MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part. in consideration of the sum of------TEN------TEN-----------Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, E.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or bofore the ensealing and delivery of these presents, the receipt whereof is hereby acknowledge a, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, ba gain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 27TH SEPTEMOER, 1993 made by

WARREN DOUGLAS BRAND AND MICHELLE (A) IME BRAND, HIS WIFE

~ Av# 93798114

, public records of and recorded in Official Records Book Pago" County, upon the following described piece or parcel of land, situate COOK and being in cook County, to wh:

COOK COUNTY ILLINOIS FILED FOR RECORD

SEE ATTACHED

00 001-6 AMID: 12

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of 00 OBER, 1003 to become due thereon, with interest from the 197

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 27TH

day of SEPTEMBER, 1993

HOME EXPRESS MORTGAGE CORPORATION

STATE OF ILLINOIS

COUNTY OF

DIANE M. ALLISON Ita Attorney-In-Fact

The foregoing instrument was acknowledged before me this 27TH day of SEPTEMBER, 1993 by DIANE M. ALLISON

an authorized representative of the corporation, opposal of the corporation.

My Commission expires: 5-5-5-(Seal)

Notary Public

OFFICIAL SEAL CHARLIE A MACDOUGALL NOTARY PUBLIC, BEATH OF BLINOIS MY COMMISSION EXPIRES OF BUILDINGS www.

HNIA 5032 - HVIU \$203 1/93 Loan Humber 6736 132

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Stopperty of Cook County Clerk's Office

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### LEGAL DESCRIPTION

PARCEL 1:
UNIT NO. 4A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT A IN CONSOLIDATION OF THE EAST 116 FEET OF THE SOUTH 25 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN O. HUSE'S ADDITION TO EVANSTON A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CHICAGO AND NORTH WESTERN RAILROAD IN COOK COUNTY. ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE 3Y BENRIDGE CONSTRUCTION INC.. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY. ILLINOIS AS DOCUMENT NO. 19706340 TOGETHER WITH AN UNDIVIDED 5.8 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P7 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALSO

PARCEL 2: EASEMENT FOR THE BENEFIT OF UNIT 4A AND THE RIGHT TO USE AND OCCUPY. FOR PARKING OF AN AUTOMOBILE. THE PARKING AREA DESIGNATED AS P-7 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS. RESTRICTIONS AND COVENANTS FOR 1234 ELMWOOD CONDO AND EXHIBIT 'A' THERETO ATTACHED DATED JANUARY 11, 1966 AND RECORDED JANUARY 11, 1966 AS DOCUMENT 19:06340 MADE BY BERNRIDGE CONSTRUCTION INC., A CORPORATION OF ILLINOIS AND AS CREATED BY THE DEED FROM BENRIDGE CONSTRUCTION INC., A CORPORATION OF ILLINOIS. TO CLIFFORD LOTT AND BETTY LOTT DATED JUNE 20, 1966 AND RECORDED JUNE 27, 1966 AS DOCUMENT 19888576. ALL IN COOK COUNTY, ILLINOIS.

Tax 10-# 11-19-103-031-1014 CKA 1234 ELMWOOD AUE #4A EVANSTON EL 60202