

PREPARED BY:

JAMIE TUTTLE  
330 EAST ALGONQUIN SUITE 4-2ND FLOOR  
ARLINGTON HEIGHTS, ILLINOIS 60005

UNOFFICIAL COPY

93798166

AND WHEN RECORDED MAIL TO

ILLINOIS HOME MORTGAGE CORPORATION  
330 EAST ALGONQUIN-SUITE 4-2ND FLOOR  
ARLINGTON HEIGHTS  
ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. = 383921-4

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE TALMAN BANK FSB  
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1993  
executed by  
GREGORY T. DONOHUE AND CYNTHIA A. DONOHUE, HUSBAND AND WIFE

to ILLINOIS HOME MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 330 EAST ALGONQUIN-SUITE 4-2ND FLOOR  
ARLINGTON HEIGHTS, ILLINOIS 60005

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and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 28 IN ARLINGTON HIGHLANDS BEING A SUBDIVISION OF PARTS OF SECTIONS  
19 AND 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

03-20-116-008

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Commonly known as:  
1834 NORTH VAIL, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ILLINOIS HOME MORTGAGE CORPORATION

On SEPTEMBER 27, 1993 before me, the  
(Date of Execution)

*Kimberly A. Meek*

BY: KIMBERLY A. MEEK  
ITS: VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared **KIMBERLY A. MEEK**  
known to me to be the **VICE-PRESIDENT**  
and **SHERRI LAPORTA**  
known to me to be **ASST. SECRETARY**

*Sherry Laporta*

BY: SHERRI LAPORTA  
ITS: ASST. SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: *Jamie Tuttle*  
*Susan Kalata*

Notary Public *Jamie M. Howe* COOK County,  
My Commission Expires 09/10/96

OFFICIAL SEAL  
SUSAN KALATA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 09/10/96  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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