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ether good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Harris Bank Hinsdale, not personally, but as Trustee under Trust Agreement dated July 30, 1992, and known as Trust No. L-3088 its/his/thoir holrs, logal representatives and assigns, all the right, title, .19 93 and recorded/recorded/recorder/s/Reco County, in the State of Illinitis, as Decument Number(s) 93315779 respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit Lots 25, 26 & 27 in Block 21 , in Alpine Heights, a Subdivision of the Southwest 1/4 of Section 20, Township 36 North, Range 12 East of the Third Principal Meridian as recorded August 6, 1892 in Book 57 Page 14 as Document 1713023 in Cook County, Illinois except the North 664 feet thereof and the portion of said Scocivision lying East of the Center Line of the Wabash Railroad Address: 16543 Paw Paro Avenue, Orland Park, IZ P.I.N. 27-20-314-057 COUR COUNTY, ILLINOIS FILED FOR RECORD 93798240 93 OCT -5 AMTH: 56 XXX CHECK IF PARTIAL This Release is deemed and shall be construed solely as a partial release of the afcrementioned Martoup and Assignment of Rents, which also covers other properly and that the lien of said Mortgage and Assignment of Rents shall continue without abatemen, or interruption with respect to all of the Bank's right, titio and interest in and to any and all other property still remaining subject to said lions and encumbra ical. Asst. Vice President STATE OF ILLINOIS COUNTY OF DUPAGE I, the undersigned, a Newry Public in and for County in the State aforesaid, DO HERBY CERTIFY THAT; the paragra whose names are subscribed to the largeding instrument are personally known to me to be duly authorized officers or authorized agents of Bank One. Chi Cago. NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed therate pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth GIVEN under my hand and notatial sual, the day and year first above written. Nashry Public. OFFICIAL SEAL MARILYN J LEJCAR MAIL TO: NOTARY PUBLIC STATE OF HAMINGS MY COMMISSION EXP. DEC 24,1994 Tope Corporation 15/60 5 Now Ave. This instrument was prepared by M. J. Lejcar - Real Estate Dept. Bank One, Chicago, NA 14 S. La Grange Road

La Grange, IL 60525

LCCKPORT, IZ 60441