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CORPORATE

SHAL

1962 OHIO

COOK COUNTY RECORDER

STATE OF ILLINOIS TOWN/COUNTY: COOK

LOAN NO. 025833267 (THOMAS M. CHORAK, JR.)

PAYOFF DATE: SEPTEMBER 8, 1993

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: THOMAS M. CHORAK, JR. Co-Mortg.gcr: MARY S. CHORAK

Property Address: 11831 SPRINGFIELD AVE GARDEN HOMES, IL 60655-4236

Mortgagee: CSTTURY FEDERAL SAVINGS BANK

Date of Mortgaci: SEPTEMBER 17, 1990 Date Recorded: ETTEMBER 24, 1990

Book:

7000

PIN #: 24-23-326-0(4) Clerk's File #: 90434533

AND MORE PARTICULARLY (RSCPIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

LOT 10 IN BLOCK 11 IN ARTHUR T. MCINTOSH AND COMPANY'S GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST \$ OF THE SOUTHWEST \$ AND THE SOUTHEAST \$ OF THE SOUTHWEST \$ (EXCEPT THE SOUTH 7.79 CHAINS THEREOF) OF SECTION 23, TOWNSHIP 37 NORTH, RUNGE 13, EAST OF THE THIRD PRINCIPAL MERIDIANCE IN COOK COUNTY, ILLINOIS

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 27, 1993.

Sears Mortgage Corporation
F/K/A Allstate Enterprise Mortgage Corporation

sury sollarus

Witness

Witness

OFFICIAL Magistant gecrete

Elizabeth C. Held

ssistant/Vice/

Prisipone

STATE OF <u>ILLINOIS</u>) as COUNTY OF <u>COOK</u>)

JODI M. CARDUFF NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/02/94

On this September 27, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument bursuand to its my-late or a resolution of its Board of Directors

WITNESS My hand and official seal.

When recorded mail to: THOMAS M. CHORAK 11831 SPRINGFIELD AVE GARDEN HOMES, IL 60655-4236 PREPARED BY:
Sears Mortgage Corporation MAGO MUNOS

BRIN MCMAHON 568 Atrium Drive Vernon Hills, IL 60061 230

\$23.00

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