

UNOFFICIAL COPY

LOAN # 775700
PIN # 02-01-302-077-1280

93799413

RELEASE OF MORTGAGE OR TRUST

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KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DANIEL C. HANSEN, A BACHELOR AND CHARLES A. HANSEN, MARRIED TO PAMELA HANSEN,
2-B DUNDEE QUARTER #302 PALATINE ILLINOIS 60074
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of FEBRUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book 91073616, Page , Document No. , to the premises described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEFT-01 RECORDING \$23.00
T#0011 TRAN 7426 10/06/93 10:42:00
#3299 *--93-799413
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20TH day of AUGUST, 1993.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

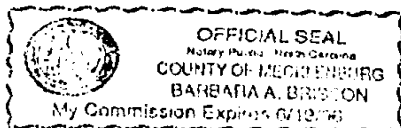
Stephen Zec Smalley
Stephen Zec Smalley, Vice President

Kathy A. Hoover
Kathy A. Hoover, Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

I, Barbara A. Brisson, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen Zec Smalley, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Kathy a. Hoover, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 20TH day of AUGUST, 1993.



Barbara A. Brisson
Barbara A. Brisson, Notary Public

This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

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CHICAGO, ILLINOIS
9/3/97

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Property of Cook County Clerk's Office

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Parcel 1:

Unit 2-302 in Windheaven Condominium as delineated on a plat of survey of a portion of that portion of that part of the East 1/2 of the Southwest 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "C" to the Declaration of Condominium Ownership for Windheaven Add On Condominium and of Easements relating to unconverted area, recorded in Cook County as document 25609753 and as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easement in perpetuity for the benefit of Parcel 1, as created by Grant dated June 1, 1971 and recorded in Cook County as document 21648039 from Agnes C. Spitt and Roy J. Spitt, her husband to American National Bank and Trust Company of Chicago, a trustee under Trust No. 22-76504-00-3, its successors and assigns, for construction, installation, operation, use and maintenance of a lift station including the installation and maintenance of all utilities and lines required in connection therewith, over the following described property:

That part of the North 2095.75 feet to the East 1/2 of the Southwest 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows: Beginning at a point on the East line of the Southwest 1/4 of Section 1, 1104.90 feet South of the North line of said Southwest 1/4; thence West 145 feet; thence North 295 feet; thence East 145 feet; thence South along said East line of the Southwest 1/4, 295 feet to the point of beginning.

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