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93799414

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on AUGUST 24, 1992, by EDWARD CHAO-CHIANG LIN AND MARY K. LIN, HUSBAND AND WIFE, to MORTGAGE CAPITAL CORPORATION, which was recorded in the office of COUNTY RECORDER, in and for the COUNTY OF COOK, STATE OF ILLINOIS on the 1ST DAY OF SEPTEMBER, 1992 in 92645601.

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LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on September 23, 1993.

Signed and sealed
in the presence of

FBS Mortgage Corporation

J. Schultz
J. Schultz, witness

By Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

Coleen Kluender
Coleen Kluender, witness

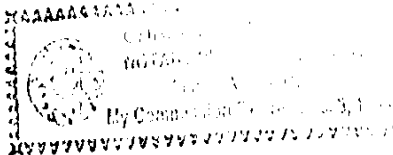
DEPT-01 RECORDING \$23.00
T80011 TRAN 7426 10/08/93 10:42:00
\$1300 *--93-799414
COOK COUNTY RECORDER

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

This instrument prepared by:
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

On September 23, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

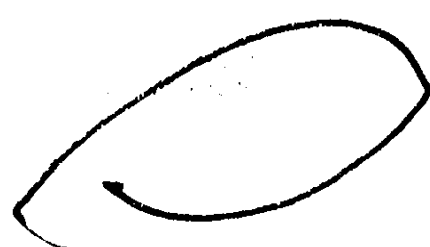
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Christine Kasper
NOTARY PUBLIC

Loan Number 578376 - E C Lin
CS205

23rd



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1/1/00

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ATTACHMENT

LOT 61 (EXCEPT THE EAST 2 FEET, AS TAKEN BY THE CITY OF CHICAGO IN CONDEMNATION PROCEEDING 75L-9585) IN H. M. TAYLOR'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
17-17-318-003

Loan Number: 578376 - E C Lin
CS219

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