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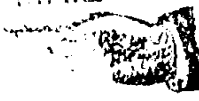
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R34979

Prepared by +

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, I.S.B.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: GRACE KO

MAIL TO



ASSIGNMENT OF MORTGAGE
FROM CORPORATION

93799562

Address

Property Appraiser's Parcel Identification (Folio) Number(s):

(Grantor(s) R R #s)

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That BANCNET

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 24TH day of SEPTEMBER, 1993

made by RONALD N. MIHALCEAN II AND LORI P. MIHALCEAN, HIS WIFE

93799561

and recorded in Official Records Book Page public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 30 IN BLOCK 97 IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1958 AS DOCUMENT NUMBER 1816080

PLAT OF RECORDINGS \$23.50
18979 FROM 1993 07/06/93 12:28:00
BOOK 1100 PAGE 129562
COOK COUNTY RECORDER

07-16-410-030

93799562

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 29TH day of SEPTEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 24TH day of SEPTEMBER, 1993
BANCNET

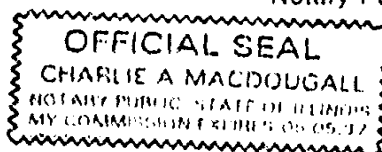
2350
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Attest: Grace Ko
GRACE KO
STATE OF ILLINOIS
COUNTY OF DECATUR

By: Carla Madura
CARLA MADURA
Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 24TH day of SEPTEMBER, 1993 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-97 Charlie A. MacDougall
(Seal) Notary Public



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Property of Cook County Clerk's Office

9379956

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LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

That I CARYN E. BECK of BANGNET county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Andrew D. Tressler, or Carla Madura of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Name: RONALD N. MIHALCEAN, II AND LORI P. MIHALCEAN
Address of Property: 600 MORTON STREET
City, State, Zip Code: HOFFMAN ESTATES IL 60194
HMS Loan Number: 6737399
Legal Description:

LOT 30 IN BLOCK 97 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1958 AS DOCUMENT NUMBER 1816080.

PERMANENT INDEX NO.: 07-16-410-030

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 15TH day of SEPTEMBER, 19 93

Caryn E. Beck
CARYN E. BECK/VICE PRESIDENT

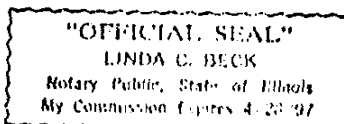
93799562

State of: ILLINOIS
County of: COOK

On 9-15-93 before me, LINDA C. BECK, personally appeared CARYN E. BECK personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Linda C. Beck (Seal)
LINDA C. BECK



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